EXHIBIT 8

```
1
                UNITED STATES DISTRICT COURT
2
                     DISTRICT OF NEVADA
3
    ALLEN M. MILLER,
 4
            Plaintiff,
 5
         VS.
                                   3:17-CV-00408-MMD-WCG
 6
    C.H. ROBINSON WORLDWIDE,
    INC., RONEL R. SINGH,
    RHEAS TRANS, INC., and
7
    KUWAR SINGH, d/b/a RT
 8
    SERVICE,
 9
            Defendants.
10
11
             DEPOSITION OF THOMAS M. CORSI, Ph.D.
12
13
          DATE:
                           July 18, 2018 at 9:31 a.m.
14
          PLACE:
                           Leizerman & Associates
                           3450 W. Central Avenue
15
                           Suite 328
                           Toledo, Ohio 43606
16
                           Maureen Powers, RPR
           REPORTER:
17
                           Notary Public
18
19
20
21
22
23
24
```

- 1 Α. Yes. 2 So for over a year before this subject Ο. 3 accident, all percentile scores had been removed 4 from public view, correct? 5 Α. Yes. About a year, one year. 6 Q. So --
- Q. A broker, C.H. Robinson, couldn't have gone online and simply typed in Kuwar Singh, d/b/a
 RT Service and saw all their percentile scores at the time of the accident, is that correct?

December 2015.

12 A. That's correct.

7

13

14

15

16

19

20

21

22

23

24

Α.

- Q. And the only way that they could have gotten those directly from the FMCSA was through a public records request, is that correct, under the Freedom of Information Act?
- A. Directly? I'm sorry, repeat the question.
 - Q. The only way C.H. Robinson could have gotten the percentile scores of, I'm just going to say RT Service, but we all understand it's Kuwar Singh/RT Service, but the only way at the time of the accident, or the time leading up to the accident C.H. Robinson could have gotten the BASIC percentile

```
1
    were underlying the compilation of the measure
2
             That data was publicly available.
    scores.
3
        0.
                 Okay. But the documents that I
4
    reference here, let's just take MCS-150 forms.
5
    Those are not publicly available?
6
                 I'm not sure that they aren't restricted
        Α.
7
    by the FAST Act.
8
        Q.
                 They aren't published on any website?
9
        Α.
                 I don't know that. I mean, I don't
10
    dispute -- I don't have any evidence.
11
                 You don't have any evidence to dispute
12
    that they are not publicly available?
13
        Α.
                 Correct.
14
                 The company safety profile, which
        Q.
15
    includes the BASIC percentile scores, that package
16
    of documentation that you received and you reviewed,
17
    which is for Rheas Trans and RT Service, both of
18
    those were obtained by Mr. Leizerman through a
19
    Freedom of Information Act request and provided to
20
    you, correct?
2.1
         Α.
                 Correct.
22
                 And that package of information could
23
     only have been obtained through a Freedom of
24
     Information Act request as of December 8, 2016?
```

```
1
        Α.
                 Correct.
2
         Ο.
                 Okay.
3
                         (Deposition Exhibit Number 8
                 marked for identification.)
 4
5
                 I have marked as Exhibit 8 the accident
         Q.
6
    report, and it's been previously Bates stamped as
7
    S-1 through S-71, and you reviewed this as part of
8
    offering your report, correct?
 9
         Α.
                 Correct.
10
         0.
                 And who is the motor carrier of record
11
    according to the Nevada police report?
12
                 Rheas Trans.
         Α.
13
         Ο.
                 Well, that's not --
14
                 Registered owner of the vehicle.
         Α.
15
         Q.
                 So the registered owner of the tractor
16
    was Rheas Trans, correct?
17
         Α.
                 Yes.
18
                 Let me ask a different question.
19
     it will make it easier instead of flipping through
20
     all this. Page 71 of this document is the bill of
21
     lading. Have you seen this before?
22
         Α.
                 Yes.
2.3
         0.
                 Who's identified as the carrier?
24
         Α.
                 RTS.
```

```
Inc. could have examined the safety performance and
1
    the safety management policies and practices of RT
2
3
    Service, Rheas Trans, and not brokered the load with
    a destination of the Costco facility in Salt Lake
5
    City, Utah, to this carrier". Did I read that
6
    correctly?
7
        Α.
                 Yes.
                 And, again, throughout your report, I
8
         0.
 9
    want to make sure I'm clear on this, you think that
10
    C.H. Robinson should have looked at the BASIC
11
    percentile scores, correct?
12
         Α.
                 Yes.
13
                 The scores that were not publicly
    available at the time of this accident and hadn't
14
15
    been for a year, correct?
16
         Α.
                 Yes.
17
                 And the only way they could have done
         0.
18
     that was through a FOIA request or asked directly
19
     from the carrier, correct?
20
         Α.
                      I think they could have gotten them
21
     from a third-party data provider.
                 That wouldn't have been the actual
2.2
         Q.
2.3
     scores from FMCSA, correct?
24
                 You're making a distinction between what
         Α.
```

```
1
    difference --
                There is no question. That's it.
2
        0.
                                                     The
3
    end of paragraph, I just lost my place. Would you
4
    agree that Singh is a fairly common name in the
5
    trucking industry?
                 I have no -- I don't know the answer to
6
        Α.
7
    that question. I don't have an opinion.
8
        Q.
                 You don't have an opinion?
9
        Α.
                 No.
10
        0.
                 I'm going to go back to your paragraph
11
    16. You say, "If C.H. Robinson would have examined
12
    the safety performance record at the time of the
13
    accident, December 8, 2018", right?
14
         Α.
                 Are you asking a question?
15
         0.
                 I'm asking that's where, in paragraph
     16, that's where you state if they would have
16
17
     examined the safety performance record, they
     wouldn't have tendered this load for RT Service?
18
19
         Α.
                 Yes.
20
         Ο.
                 So if I looked, if RT, at the time of
21
     the FAST Act, when it went into play, which is
22
     December 2015, had C.H. Robinson looked at what was
23
     publicly available for that carrier at that time, RT
```

Service, isn't it true that there wouldn't have been

```
1
     a single alert for that carrier in December 2015?
 2
         Α.
                 Yes.
                       That's true.
 3
                 So as of the time, the day before the
         Ο.
     FAST Act went into enactment and the day that they
 4
 5
     looked at that, the day before they looked at the
 6
     publicly available information, there wouldn't have
 7
     been a single alert for RT Service, correct?
                 First of all, they wouldn't have looked
 8
         Α.
    at it because they say they don't look at BASIC
 9
10
     scores.
              Let's assume that they hypothetically
11
     looked at it, they would not have seen any BASIC
12
     scores.
13
                 As of that date, they would have been a
         Ο.
14
     fine carrier to hire under your opinion?
15
         Α.
                 No.
                      They would have had no information
    about the BASIC scores. There were no published
16
    information. If we go back to the TIA
17
18
    recommendation in 2013, if we need to go back and
    read it again, but it doesn't say anything about
19
    BASIC scores. It says about the inspections and the
20
    safety management, gives a whole list of things that
21
    they should be looking at to use an unrated carrier.
22
23
                 So if they were to use RT Service in
    that case, I think, first of all, they would have
24
```

```
don't know the exact date. They had a whole policy
1
    with respect to the implementation of risk-based
2
3
    vetting methodology to identify chameleon carriers
    applying for operating authority. This report to
4
5
    Congress was issued in March of 2014.
                                            So that was
6
    the start of that process, but it had not been --
7
    this was, it talks about implementing that
8
    methodology, but it was not implemented as of March
9
    2014, so that's after this.
                Okay. And in continuing on paragraph
10
        Ο.
11
    17, you wrote, "Mr. Ronel Singh, in his deposition,
12
    admitted that Mr. Kuwar Singh's father has nothing
    to do with the business aspect of the trucking
13
14
     firm". That information came out from Mr. Singh
15
     solely through his deposition, correct?
                 That was, that statement is based on his
16
         Α.
17
    deposition, that's correct.
18
                 You have no information or evidence that
19
     C.H. Robinson had any knowledge of that fact as
20
     stated by Mr. Singh prior to December 8, 2016, do
21
     you?
2.2
         Α.
                 No.
                 Paragraph 18, you write, "It's my
2.3
24
     opinion that Mr. Singh initiated a request for a new
```

```
1
    your operating authority?
2
        Α.
                 They do not.
3
                 Do they have a threshold amount in which
        0.
 4
    they automatically set you up for a compliance
5
    check?
 6
        Α.
                 No.
 7
         0.
                 Are you aware of brokers that will only
 8
    hire -- strike that. So these BASIC scores that
 9
    you're talking about in paragraph 21, they all apply
10
     for Rheas Trans, Inc., correct?
11
                 Yes.
         Α.
12
                 Not RT Service?
         0.
13
         Α.
                 Yes.
                 So in December 2016, let me give you a
14
         Q.
15
     hypothetical here. In December 2016, let's assume
16
     that the FAST Act had not gone into play, that all
17
     public scores, all scores were still public and Josh
18
     Erickson, the C.H. Robinson broker that was assigned
19
     to get this load from Sacramento to Costco up in
2.0
     Salt Lake City looked and said, hey, RT Service
21
     can't do it, and, again, this is a hypothetical, I
22
     see that maybe I should look at Rheas Trans.
23
                 He couldn't have gone on the public
24
     website and looked at these percentiles scores or
```

```
1
        Q.
                 What if I told you that there's over
2
    4,000 Singh carriers registered in California alone.
3
        Α.
                 That wouldn't change my opinion.
                 What if I told you there's over 450
 4
         0.
5
    carriers registered in Sacramento County alone where
 6
    both Rheas Trans and RT Service are located.
 7
         Α.
                 That would not change my opinion.
 8
         0.
                 They had two different addresses,
 9
    there's over 450 people named Singh registered with
10
    the Federal Motor Carrier Safety Administration.
11
         Α.
                 I'm not changing my opinion.
12
                 And per paragraph 25, you acknowledge
         0.
13
     that RT Service completely successfully, or
14
     successfully passed its safety audit in May of 2015,
15
     correct?
16
         Α.
                 They did.
17
                 And, again, what, do you have any level
         0.
18
     of knowledge of what goes into a safety audit?
19
         Α.
                 Yes.
20
                 What is it?
         0.
21
                 Well, I have the safety audit in front
         Α.
22
     of me, a series of questions that ask about their,
23
     it's divided into various components of their
24
     operation.
```

- Q. Did either of the -- first of all, was Mr. Singh in violation of hours of service at the time of the accident?
 - A. No. Not specifically.

6

7

8

9

10

11

12

13

14

15

16

17

18

19

2.0

- Q. Did any vehicle maintenance issue affect, are you offering opinion that the vehicle maintenance issue --
- A. I'm not offering, as I stated clearly,
 I'm not offering an opinion on that. I've stated
 the vehicle maintenance --
 - Q. That was on me, I apologize.
- A. So the vehicle maintenance condition that existed should have taken the vehicle, the vehicle should not have been operating on the road because it had brakes out of service.
- Q. But, again, there's nothing -- I'm specifically honing in on this, prevent the crash. You're not qualified to sit here and say one way or another what implementation onto a vehicle could or would have prevented a crash, are you?
 - A. I'm not commenting on that, correct.
- Q. So is that statement a little
 misleading, that something could have been done to
 prevent this crash?

CERTIFICATE

2.0

I, MAUREEN POWERS, a Notary Public in and for the State of Ohio, duly commissioned and qualified, do hereby certify that the within-named witness was by me first duly sworn to tell the truth, the whole truth and nothing but the truth;

That the testimony then given was by me reduced to stenotype in the presence of said witness and afterwards transcribed; that the foregoing is a true and correct transcription of the testimony so given as aforesaid.

Before completion of the deposition, review of the transcript was requested.

I do further certify that I am not a relative, employee of or attorney for any of the parties in this action; that I am not a relative or employee of an attorney of any of the parties in this action; that I am not financially interested in this action, nor am I or the court reporting firm with which I am affiliated under a contract as defined in the applicable civil rule.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal of office at Toledo, Ohio on this 30th day of July, 2018. Notary Public in and for the State of Ohio My Commission expires July 23, 2019.

EXHIBIT 9

<u>DECLARATION OF BRUCE JOHNSON IN SUPPORT OF</u> C.H. ROBINSON WORLDWIDE, INC.'S MOTIN FOR SUMMARY JUDGMENT

1, BRUCE JOHNSON, being first duly sworn under penalty of perjury under the laws of the State of Nevada, depose and say:

- 1. I am an individual over the age of 18 and make the following statements on my own personal knowledge, except where stated to be on my information and belief.
- 2. I am currently employed by C.H. ROBINSON WORLDWIDE, INC. ("Robinson") as the Director of Capacity Development. I have held this position for 6 years. At the time of this incident, December 8, 2016, I was employed at Robinson in my role as Director of Capacity Development. As such, I am qualified to offer the sworn statements contained in this Declaration.
- 3. Robinson did not know of the alleged relationship between Rhea Trans, Inc. and Kuwar Singh d/b/a RT Service ("RT Service"), until after the accident. Upon learning of the possibility of a familial relationship after the subject accident on December 8, 2016, Robinson immediately updated this information in its Navisphere data system.
- 4. Robinson retains motor carriers, not drivers to transport the loads. It is the motor carrier's responsibility to vet and select any drivers it employs. In the case of the subject accident on December 8, 2016, Robinson retained RT Service to transport the load. Robinson did not select Ronel Singh to be the driver.
- 5. From 2014 to the date of the accident, RT Service completed 423 loads for Robinson without incident.

Dated this 21st day of June, 2021.

BRUCÉ JØHNSON

EXHIBIT 10



C. H. ROBINSON Worldwide, Inc.

CH Robinson values your business and would like to expedite payment to your company. We would like to process payment for the load(s) below, however the information is incomplete and payment cannot be processed due to the following.

Carrier Invoice: N/A

Invoice Amount:

CHRW Load Number: 218316538

Legible signed BOL missing from drop @ Costco Depot #584, SALT

LAKE CITY, UT: ramon noodles 12/9/2016 12:01:00 AM

To ensure that your documents are attached properly, please send ONLY the missing information above referencing our CHRW load number(s) on each page.

PLEASE INCLUDE THIS COVER SHEET WITH YOUR PACKAGE.

To submit paperwork please email LoadDocs@CHRobinson.com or upload your paperwork to our website, www.CHRWTrucks.com.

Please take a moment to review the below contact information and if incorrect update your carrier contact information.

To update accounting contact information please contact CH Robinson Carrier Services by email at Carrier.Services@chrobinson.com with email subject Central Billing Carrier Notification or by faxing this form with the following information to 312-980-2630.

First and Last Name: General

Email Address: rtservice14@gmail.com

Fax Number:

f any of the above info	ormation is incorrect	, please update in	the section	provided bel	low:
First and Last Name:					

Email Address: Fax Number:

Carrier: T5235076

If you have any issues or questions please contact us at: 800-326-9977.

Carrier Notification ID: T52350761612270920

Page 1 of 3

C.H. Robinson Contract Addendum and Carrier Load Confirmation - #218316538

ATTENTION: General Contact at Kuwar Singh - T5235076 DBA: RT Service

Phone: (916) 370-3037 and Fax: (916) 427-7911

Carrier is required to check in with and obtain load requirements from C.H. Robinson, prior to arriving at Shipper, by calling (888) 278-9441 and asking for Load #218316538

C.H. Robinson Communication

This load was booked with Josh Erickson, (801) 768-2232, ERICJOS@chrobinson.com.

Thank you for your business.

Please contact me for any additional need or questions.

Josh Erickson, CarrierRep, Salt Lake City Capacity - 3082 W Maple Loop Dr Ste 201, LEHI, Utah, (801) 768-2232,

ERICJOS@chrobinson.com.

Customer-Specified Equipment Requirements

Equipment: Van - Min L=53

Temp Control:

Carrier or its agent certifies and verifies that any equipment furnished will be in compliance with the in-use requirements of California's Tractor-Trailer Green House Gas regulations found in California Code of Regulations Sub article 1, Section 95300 to 95312 and California's Regulation to Reduce Emissions of Diesel Particulate Matter, Oxides of Nitrogen and Other Criteria Pollutants, from In-Use Heavy-Duty Diesel-Fueled Vehicles in Section 2025 and comply with the record keeping requirements of section 2025(s)(4).

Customer Requirements

Need check calls daily by 10 a.m. CST. Pick up and Delivery appointments must only be scheduled by CPDS. Carriers must adhere to the pick up and delivery parameters stated and immediately report any variance to CHR. Failure to comply may result in a \$250 fine per occurance. Detention at Costco is based on the computer printed "in time" and "out time" listed on the Costco Depot signature label.

SHIPPER#1: Pride Industries South Pick Up Date: 12/8/16

Address: 3900 Floren Perkins Rd. *Scheduled to Pick*

Suite 3 Pick Up Time:

13:30 Appt. Sacramento, CA 95826 Pickup#: 005841125570

Phone: (916) 383-5560 Appointment#:

Please ask for and confirm receipt of:

Est Wgt Commodity Units Pallets Temp Ref# Count

30 005841125570 Pallet(s) ramon noodles 14.062

Shipper Instructions

LOAD WEIGHT: 14062.000000 POUNDS - VOLUME: 1584.000000 CUBIC FEET

RECEIVER #1: Costco Depot #584 Delivery Date: 12/9/16

Scheduled Delivery Address: 5995 West 300 South Street

SALT LAKE CITY, UT 84104 Delivery Time: 06:30 Appt.

Delivery#: 005841125570

Count

Pallets Temp

Ref#

Phone: (801) 333-3560 Appointment#: Work Required: Count

Please confirm delivery of:

Est Wgt

Units 30 005841125570 ramon noodles 14,062 Pallet(s) 30

Receiver Instructions

Commodity

C.H. Robinson's Customer has indicated that Carrier may be required to handle and/or count the shipment at this stop.

LOAD WEIGHT: 14062.000000 POUNDS - VOLUME: 1584.000000 CUBIC FEET



Page 2 of 3

C.H. Robinson Contract Addendum and Carrier Load Confirmation - #218316538

Rate Details									
Service for Load #218316538	Amount	Rate	Extended						
Line Haul - FLAT RATE	1	\$1,373.00	\$1,373.00						
Total:			\$1,373.00						

SUBMIT FREIGHT BILL TO:

CHRW Quick Pay Billing P.O. Box 3474 Chicago, IL 60654 LoadDocs@CHRobinson.com

To insure prompt payment, all billing must be accompanied by an invoice with the Carrier Name and C.H. Robinson Load Number

Fuel Surcharge Information

Please note that C.H. Robinson has included a \$136.08 fuel surcharge within the listed transportation rate on this confirmation. The fuel surcharge is an estimate based off of a weekly national average fuel price from the U.S. Department of Energy.

QUICK PAY and CASH ADVANCE

QUICK PAY - If you are a Carrier who utilizes C.H. Robinson's Quick Pay Program, you may email your invoice and required paperwork to LoadDocs@chrobinson.com or visit NavisphereCarrier.com for other scanning options. Funds will be released from C.H. Robinson, minus the fixed discount, within two business days from receipt of complete and legible paperwork. Paperwork received by 12:00 noon (CST) will be counted as same day; paperwork received after 12:00 noon (CST) will count as the next business day. Carriers enrolled in Quick Pay are no longer required to submit original paperwork for payment in addition to using one of our billing methods unless otherwise instructed by C.H. Robinson. Carrier shall retain custody of the original paperwork and provide it to C.H. Robinson upon Request.

C.H. Robinson also recommends that Carrier only submit "receipt" for payment once, regardless of billing method to avoid additional fees. If you would like more information about becoming enrolled in Quick Pay, please contact the Quick Pay Department at (800) 326-9977. For a list of our billing options, please visit NavisphereCarrier.com.

CASH ADVANCE – Carriers may request a cash advance from C.H. Robinson to be issued at C.H. Robinson's sole discretion as a partial settlement to the agreed upon rate. All cash advances will be deducted from final settlement; including a transaction fee of the greater of 3% of the advance issued or \$15 for each individual advance.

Directions

Any directions given by C.H. Robinson or its Customers, whether orally and/or electronically, are for informational purposes only. It is the Carrier's sole responsibility to confirm that it may lawfully and safely operate its vehicle and its contents over any road, highway, bridge and/or route. Carrier shall be solely responsible for any fines, penalties, or citations that may be levied as a result of operating its vehicle equipment and its contents in any way that may be found to be in violation of any regulation, law or ordinance.

Receiver's Driving Directions

RECEIVER 1 - Costco Depot #584: Going South on Highway 15 take the I80 exit west and take exit 113, turn left and go South on 5600 West for a quarter mile, they are on the right hand side, check in with the guard costco uses this address for Store, a warehouse, and a container lot. Driver needs to know which one. NO LIFTGATE TRUCKS OR STEPDECK NO LIFTGATE TRUCKS OR STEPDECKS



Page 3 of 3

C.H. Robinson Contract Addendum and Carrier Load Confirmation - #218316538

C.H. Robinson Contract Addendum and Carrier Load Confirmation Conditions

THIS LOAD CONFIRMATION IS SUBJECT TO THE TERMS OF THE AGREEMENT FOR MOTOR CONTRACT CARRIER SERVICES ("AGREEMENT") PREVIOUSLY EXECUTED BETWEEN OUR COMPANIES AND THIS CONSTITUTES AN ADDENDUM TO THE TERMS OF THAT AGREEMENT. WE AGREE TO PAY THE RATES AND CHARGES SHOWN ABOVE AND NO DIFFERENT TARIFF RATE OR SCHEDULE OF RATES APPLY. THIS LOAD CONFIRMATION IS INCLUSIVE OF ALL CHARGES. UNLESS ORAL AND WRITTEN FAX OBJECTIONS ARE MADE TO ITS TERMS, AT THE EARLIER OF WITHIN TWENTY-FOURS (24) HOURS OF RECEIPT OR PRIOR TO WORK BEING INITIATED, YOU HAVE AGREED TO THESE TERMS.

Additional Terms

1.

Unless C.H. Robinson provides written notice herein that this term does not apply to this shipment, Carrier's motor vehicle equipment shall be dedicated to Broker's exclusive use while transporting freight tendered by Broker (C.H. Robinson Worldwide, Inc. and affiliates) pursuant to this Load Confirmation and Carrier's Agreement with C.H. Robinson. Carrier's violation of this exclusive use requirement shall result in Carrier's forfeiting its right to be paid for the transportation services contemplated by this Load Confirmation, not as penalty, but as liquidated damages.

2.

T-Chek requests made outside of the C.H. Robinson branch's regular business hours may not be authorized. If carrier requires T-Chek advance, carrier must make arrangements with the C.H. Robinson booking branch during their normal business hours and/or upon booking this shipment.

<u>3.</u>

This rate is contingent upon successful and on-time completion of all load terms as orally stipulated or written on this addendum and rate may be subject to reduction if carrier fails to complete any shipment terms and conditions. Rate may be reduced if load picks up or delivers after originally scheduled time and date. Carrier acknowledges that failure to complete any terms and conditions on this shipment may jeopardize or result in loss of future business opportunities with C.H. Robinson and/or cancelation of C.H. Robinson carrier contract.

<u>4.</u>

Accessorial charges (including but not limited to labor, detention, and/or layover charges) must be authorized and approved prior to or at time of occurrence. C.H. Robinson will not provide any reimbursement of any non, prior-approved accessorial charges. Carrier shall ensure the bill of lading is notated either when handling is required or when detention occurs, that a lumper receipt is provided when a lumper is hired, and/or that both are included as supporting documents with the Carrier's invoice. All overage, shortage, and damage must be reported to C.H. Robinson immediately, at time of occurrence, and noted on the bill of lading.

<u>5.</u>

- C.H. Robinson's Customer requires that Carrier provide tracking updates, for this shipment, through C.H. Robinson, around the following events via EDI or via NavisphereCarrier.com (unless otherwise specified on this confirmation):
- Arrival at and departure from Shipper(s) within thirty (30) minutes of occurrence
- A minimum of one check call per day, prior to 10:00am, each day that Carrier is in possession of this shipment
- Arrival at and departure from Receiver(s) within thirty (30) minutes of occurrence

<u>6.</u>

For any problems or issues after regular business hours or over the weekends, please contact C.H. Robinson at (866) 352-8323.

<u>7.</u>

Pursuant to C.H. Robinson carrier contract, carrier will provide an amount of cargo insurance coverage sufficient to cover the loss or damage of any commodities and cargo carried. Carrier's cargo insurance policy must not exclude from coverage any commodities or cargo carried on this order. If carrier's cargo insurance policy contains a schedule of covered vehicles, carrier will not transport any cargo on this shipment using a vehicle that is not listed as a scheduled vehicle on carrier's cargo insurance policy.

8

Carrier has chosen to use MacroPoint mobile communication to provide C.H. Robinson with automatic shipment updates on this shipment.



EXHIBIT 11



Nevada Highway Patrol Northern Command-Elko Multi-disciplinary Investigation & Reconstruction Team

CASE NUMBER 161200817

PRIMARY INVESTIGATING OFFICER
Trp. Benjamin Jenkins #343

Case Title: Injury Collision – IR80 @ Elko Mile Marker 36

Collision Date: December 8, 2016 Time: 2203 hours



Additional NHP Sergeants/ Troopers:

- Trooper C. Fronczek #622
- Trooper A. Stackhouse #644
- Trooper G. Ducharme #648
- Trooper S. Burt #202
- CVSI D. Mawson #9036
- Sgt. A. Perez #276
- Sgt. J. Howell #390

Send Subpeonas to:

NHP – Northern Command-Elko 3920 East Idaho Street Elko, NV 89801

Report approved by Sergeant Tony Roth, #308

Date: 2/20/17



Nevada Highway Patrol Northern Command Multi-disciplinary Investigation & Reconstruction Team

Case Number: 161200817

Involved NHP Personnel:

- Trooper B. Jenkins #343
- Trooper C. Fronczek #622
- Trooper A. Stackhouse #644
- Trooper G. Ducharme #648
- CVSI D. Mawson #9036

MIRT

- Trooper S. Burt #202 (MIRT)

Table of Contents

Report	Author(s)	
A. State of Nevada Traffic Accident Report	BJ	
B. Diagrams		
- Physical Evidence Diagram#1	SB	
C. Details of the Investigations		
- Introduction	\mathbf{BJ}	
- Response Timeline	BJ	
- Scene Identification, Lighting Conditions	BJ	
- Weather Conditions	BJ	
- Response/ Scene Investigation	BJ	
- Investigation Directions	BJ	
- Evidence Documentation	\mathbf{BJ}	
- Driver(s) Profile	BJ	
- Vehicle Damage	BJ	
- Witness synopsis report	BJ	
D. Analysis and Opinions		
- Collision Sequence	BJ	
- Cause Analysis	\mathbf{BJ}	
- Violations of Law	\mathbf{BJ}	
- Recommendations	BJ	

E. Additional Reports

- Dispatch and Arrival with diagram – Trooper C. Fronczek #622	CF
- Dispatch and Arrival – Trooper A. Stackhouse #644	AS
- Voluntary Witness Statement – Duncan Tamar	DT
- Voluntary Witness Statement – Ronel Singh	RS
- NHP Form 31(Tow Sheet) (V-1 and T-1) - Trooper C. Fronczek #622	CF
- NHP Form 31(Tow Sheet) (V-2) – Trooper C. Fronczek #622	CF
- Inventory Receipt NHP Form 35 for Mr. Miller's Vehicle	JH

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	Event Number: 161200817 Code Revision: 01/01/2016 1) Urban 1) Emergency Use 1) Preliminary				TRAF	FIC CRA INFORM Revised 0	SH REF	PORT	Crash Numb	Scene Information 3) Fatal			
1) Urban 2) Rural	1 Sec. 10 . 10 .	Emergency Use Office Report	1) Prelin		The state of the s	bmission dement Report	N	t and Run ivate Property	Agency Name NEVADA H		PATROL		
Crash Dat 12 /8 /	2 1	Time 2203	Day THU		Beat / Sector EA3	■ 1) Cou ELKO	nty	2) City					
Mile Mar 36				# No	n Motorists 0	# Occup 2	ants	# Fatali 0	ities	# Injure 2	d	# Restrai 2	ned
Occurred On: 1) Parking Lo IR80 E	N. O. W. J. L. L.	All I a second the second	and the second										
☐ 1) At Intersed ☑ 2) Or .5		n:) Feet 🗵 4) Mi	les 🗵 5) App	oroximate	of EAST	(Cross Street)							
	Surfa	ce		our Way Four Wa	. American	undabout	1) None 2) Left Sid 3) Right Si 4) Both Sid 5) Unknov	de des	ers	☐ 1) N. ※ 2) Ft ☐ 3) Pa	all	ontrol	
Roadway 1) Curve & 6 2) Curve & 8 3) Curve & 8 4) Straight & 5) Straight &	Grade Hillcrest Level & Grade & Hillcres		Roadwa 1) Dry 2) Icy 3) Wet 4) Snow 5) Sand / Mud/	7) Si 8) Si 9) M 10) i Dirt / Gr	lush tanding Water Moving Water Unknown avel	Total Thru Main Road 1) One 2) Two 3) Three 4) Four 5) Five	Lanes	Average Roa Travel Lane Storage / Turn I Median	50 Ft Shoulder		Roadway Determined Itively Level Roa Slope (+)	Re	elative To Grade
7) Unknowr 8) Other			6) Other ement Marki	11) (Oil	6) > 5 Total All Lan	A. C.	Inside 4 Ioadway Descr	Outside 10	☐ 4) Dow	vn Slope (-) Weather Co		0.0 %
1) Centerlin 2) Centerlin 3) Centerlin 3) Lane Line 5) Lane Line 6) No Passin 7) Turn Arro	e, Solid Y e, Double e, Broken e, Solid W ng, Either	ellow Yellow White hite Direction	 ⋈ 9) ⋈ 10 □ 11 □ 12 	Edge Line) Edge Lin) Other	urn Lane Line a, Left Yellow ne, Right White		1) Two	o-Way, Not Divided, o-Way, Divided, o-Way, Divided, e-Way, Not Divided, known	ded Unpro, Median Median Barrier	3) Sno 4) Rai	oudy 8) Sev ow 9) Sle	et / Hail nknown r, Soil	inds
1) Dark 2) Dawn 3) Daylight 4) Unknown 5) Other	⊠ 6) t □ 7) t □ 8) t	ht Conditions Dark—No Roadw Dark—Spot Road Dark—Continuou Dark—Unknown	way Lighting s Roadway Ligh		Veh 1) Head On 2) Rear End 3) Backing 4) Angle 5) Rear to Rea	8) Non C	vipe - Meetir vipe - Overta ollision own	2) Tu	avel Lane Irn Lane Dre	6) Outsid 7) Interse 8) Private 9) Roadsi	e Shoulder Cation Category Property Category de Category	11) Ramp 12) Unknov 13) Separat 14) Parking	tor
1) None 2) Weather 3) Debris 4) Glare 5) Other Ro	adway _	10) \ 11) \ 14) \ 15) \	way / Environ Wet, Icy, Snow, Ruts, Holes, Bur Animal in Road Jnknown	Slush nps	19) 20) 21) 22)	Backup Regular Work Zone Non Highway W Railway Grade (Shared User Pat	ork Crossing #	1) La 2) La 3) W	ype of Work Zo ane Closure ane Shift/Crossovi York on Shoulder of termittent/Movin	er or Median	Wor 1) Advanc 2) Transiti 3) Activity 4) Termina	on Area Area	
6) Other End 7) Shoulders 8) Road Obs	s struction	16) \ 17) E	/isual Obstructi Backup Prior Cr Backup Non Rec	ash	cident			1) Ye		ent	1) No 2) Officer	rcement Pr Present cle Only Pres	
Describe Propert	y Damage	2:			Property	Damage To O	ther Than wner's Name					☐ 1) Owne	er Notified
						0	wner's Addr	ess: (Street Addi	ress City, State	Zip)			
First Harmful E	0.37.54	ode #109	Description:	RAN	OFF ROAD LEF	ET .							
Investigation	Complet 2) No	2.2	s Taken	-	e Diagram es 2) No		ments	200 72 3		e Notified 203	Arrival Dat 12 / 8 / 2		val Time 0
		igator(s) nkins		ID Nur H63	The second secon	8 / 2016	all	Reviewed Tony Ro		1000	nte Reviewed	A CONTRACTOR OF THE CONTRACTOR	ige of 7

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Event Number: 161200817

SEE ATTACHED REPORT

Code Revision: 01/01/2016

STATE OF NEVADA TRAFFIC CRASH REPORT **SCENE INFORMATION SHEET**

Revised 10/20/15

Crasn Number:

Scene Information NHP161200817

Agency Name:

NEVADA HIGHWAY PATROL

Description of Crash / Narrative

Indicate North

A.I.C.: _

Page

	vent Number: 161200817 Vehicle# # Occupants ☑ 1) At Fault			STATE OF NEVAD TRAFFIC CRASH REF			EPORT NHP161200817					Vehicle Information		
Vehicle # V1	# Occupant	E -//	t Fault on Contact Vehicle	VEHI			MATIO 1/2016	N SHEET		ency Numbe NEVADA HIGH		TROL		
Direction of Travel:	1) North 2) South		5) Unknown	Roadway IR80 E	/ Street	Name:							Travel L	ane #:
Vehicle ⊠ Action: □		3) Left Turn 4) Right Turn	5) U-Turn [6) Parked [7) Wrong V 8) Stopped	Way 9) 1	Passing) Racing	☐ 11) Leav	ving Parked 1	13) Lea 15) Ent	ving Lane 16) er Parked 17)	Driverless Ve Lane Change	ehicle 1	9) Unkno 2) Negoti	wn ating a Curve
Driver: (Last	Name, First Name,	Middle Name Su	ffix)					Transported	Ву:	1) Not Transport	ed 🗵 2) EM	IS 🔲 3) Pol	ice 4	Unknown
SINGH, R	ONEL R							☐5) Other _			E	ELKO AME	ULANCI	E/ELKO C@
Street Addr 8001 REN	ress: ITON WAY							Transported NORTH		ERN NEVADA	REG. HO	SPITAL		
City: SACRAME	NTO		State / Cou	ntry 🗆 1	100	p Code: 5828		Person Type:	1	Seating Position:	10		ccupan	7
X 1) Male	3 Unkno	own DOE			Phone Nu	ımber:		ricerco d		Injury				
2) Female		7	/ 21 /	1985	9163703	3037		Injury Severity:	С	Location:	7			
OLN:		State	CA A		1) CDL 2) DL	Licens	e Status 0	Airbags:	В	Airbag Switch:	Ejected:	0	Trappe	d: 0
☐ 1) Restrict	Compliance:	62.0	Endorsem	ents	Re	estricti	ons I			Driv	er Factors	7.		
Alcoho	I / Drug Involvolved ted Impairmen	nt	Method of Deter 1) Field Sobriet 2) Evidentiary B 3) Driver Admis	reath × 5) Esion 6) F	Jrine Test Blood Test	,	est Results:	2) Had 3) Drug	Been I g Involvarently	/ Normal Drinking vement / Fatigued / Asleep I View	⊠ 7) Ot □ 8) Dri	iver III / Inji her Improp iver Inatten ysical Impa Inknown	er Driving tion / Dis	
Vehicle Year:	: Vehi	cle Make:	Vehicle Mo	del:	Vehicle	Type:	RUCK D	1) Failed To		Right of Way		er Correct		
Plate / Permi WP72445	it No.:	State 🗆 :	Expiration 5 / 3	Date: 1 / 2017	Vehicle			3) Too Fast 4) Exceeding	t For Co	onditions ed Limit	16) Dr	iverless Vel safe Backir	nicle	5
	tification Num 94N365204	ber:						6) Mechan 7) Drove Le	ical De eft of C	fects	19) Hit	n Off Road t and Run ad Defect		
Registered O		RHEAS TRAI	NS INC,					8) Other 9) Failed to 10) Followi	Main ing Too	Close	22) Un 28) Ag	oject Avoida known gressive ckless / Car		
Registered O	wner Address	RHEAS TR	ANS INC, SACR	AMENTO,	CA 9582	23		12) Made I	mprop		□ 25/Ke		amaged	Areas
Insurance Co 1) Insured	mpany Name:	ACORD						1	²	3 ▼	□ ⁵	× 1) € × 2) €	ront light Side	
Policy number CP5647753			Effective: 9 / 27	7 / 2016	To: 9 /	27	/ 2017					日 4) F 区 5) F	eft Side Rear Right Fron Right Rea	t
Insurance Co 845.620.17	mpany Addres 00	ss or Phone Nu	ımber:					12 — [∬—□	6 7) 7		riage
☐ 1) Vehicle		13 12	DADWAY TOWI	NG - WELL	S				L	1 1		10) 11)	Left Rear Unknow	
Removed To:	TOW YARD)						11	10	9 8			Other	
2) Traffic C	Tra Control Signal	ffic Control	top Sign	Distance After	Traveled Impact	From 50	Speed Estim To 55	Limit 75				□ 1) M	inor Coderate	4) Total 5) None
	Traffic Control Sig		ield Sign	1001		50	33		quenc	e of Events		(¥ 3) M	ajor L	6) Unknown
	Zone Sign / Device ian Signal / Sign		ailway Crossing Sign / evice		Code #				Descrip			Collisi Fixed	on With Object	Most Harmful Event
Device	2 2 2 3 4 5 5 5 5	_	hain / Snow Tire Req.	1st	109		RAN OFF	ROAD LEFT						
6) No Pass		20) C	officer / Flagger	2nd	101	-		RN/ROLLOVE	ER			_		×
7) No Cont 8) Warning		/-	7.77	3rd 4th	114		CROSS N	MEDIAN					-	
10) Other	51 51			5th		-								
) CFR 3) CC	/MC 4) Pend	ding		Viol	lation				NOC		Citation No	imber	
(1) 1) NRS2) CFR 3) CC	/MC			Viol	lation		,		NOC		Citation Nu	imber	
(2)													7	
	Jen			H6343	12	2 / 8	te / 2016	//\ //	Roth		Date Review	/ 2017	3	of 7
											Mi	iller 000	08566	

Event Number:			STATE OF			Crash Number: NHP161200817			
161200817				SH REPORT MATION SHEET 1/2016	Agency Nur NEVADA HI	nber:	PATROL		
Name: (Last Name, First Name, Middle Name	Suffix)	<u>' </u>		Transported By: :::	1) Not Transported] 2) EMS	3) Police	4) Unknown	
Street Address:		-	-	Transported To:					
City:	State / Country	☐ 1) NV	Zip Code:	Person Type:	Seating Position:	-		estraints:	
☐ 1) Male ☐ 3 Unknown DOB☐ 2) Female	: / /	Phone	Number:	Injury Severity:	Injury Location:				
				1	Airbag Switch:	Ejected	l:	Trapped:	
Name: (Last Name, First Name, Middle Name	Suffix)		= 12.1	Transported By: ☐: ☐ 5) Other	l) Not Transported	2) EMS	3) Police	4) Unknown	
Street Address:	· · · · · · · · · · · · · · · · · · ·	-		Transported To:					
City:	State / Country	☐ 1) NV	Zip Code:	Person Type:	Seating Position:			ccupant estraints:	
☐ 1) Male ☐ 3 Unknown DOB☐ 2) Female	. / /	Phone	Number:	Injury Severity:	Injury Location:				
•	···				Airbag Switch:	Ejected):	Trapped:	
Name: (Last Name, First Name, Middle Name	Suffix)			Transported By: ☐1	l) Not Transported]2) EMS	3) Police	4) Unknown	
Street Address:				Transported To:					
City:	State / Country	☐ 1) NV	Zip Code:	Person Type:	Seating Position:		I .	ccupant estraints:	
1) Male 3 Unknown DOB 2) Female	: / /	Phone	Number:	Injury Severity:	Injury Location:				
		•			Airbag Switch:	Ejected	:	Trapped:	
X1) Trailing Unit 1 VIN: 1GRA	A06274T508292			Plate: 4LY2959	UA .		Type: SEMI		
□1) Trailing Unit 1 VIN:				Plate:] 1) NV	Туре:		
1) Trailing Unit 1 VIN:			-	Plate:] 1) NV	Туре:		
Commercial	Vehicle Configura	ation		⊠1) Comme			2) Schoo	l Bus	
3) Single 2 Axle and 6 Tire 8) Trac 4) Single > 3 Axle 9) Trac	tor / Trailer 11 tor / Doubles 11	2) Passenge 3)) Light Tru	Semi Trailer r Vehicle, (Haz-Mat) ck, (Haz-Mat) avy Vehicle	□1) Driver □2) Log Book □3) Shipping Pap		ource	⊠4) Sta □5) Sid □6) Otl	e Of Vehicle	
Carrier Name: RHEAS TRANS INC	The second			1) ≤ 10,000 lbs2	Power Unit GCWR) 10,001 - 26,000 Lbs.		6,001 Lbs.	1) Hazmat 2) Released	
Carrier Street Address: RHEAS TRANS INC	_			City: SACRAMENTO		State CA	☐ 1) NV	Zip Code: 95823	
Cargo Bod	11) Grain, Grave	-	Haz-Mat ID #:		Type of Carrier 1) Single State	NAS Sa	fety Report #:		
□ 2) Tank □ 7) Concrete Mixer □ 3) Flatbed □ 8) Auto Carrier □ 4) Dump □ 9) Garbage / Refus □ 5) Unknown □ 10) Not Applicable			Hazard Classifica	tion #:	2) USDOT 3) Canada 4) Mexico 5) None	Carrier 24654	Number: 173	Page 4 of 7	

VIIIer UUU8567

Event Number: 161200817		1 C. A. St. A. S	STATE O		ADA Crash Number: NHP161200817				V	Vehicle Information		
Vehicle # # Occupants ☐ 1) At F V2 1 ☐ 2) Non	ault Contact Vehicle		CLE INFO				ncy Numbe EVADA HIGI		TROL			
Direction ☐ 1) North ☐ 3) East ☐ of Travel: ☐ 2) South ☒ 4) West ☐	5) Unknown	Roadway IR80 W	/ Street Nam	e:						Fravel Lane #: 2		
Vehicle ≥ 1) Straight 3) Left Turn Action: 2) Backing 4) Right Turn		7) Wrong W 8) Stopped	ay 🔲 9) Passi 10) Raci	ng 🔲 11) Lea ng 🔲 12) Ent	ving Parked 11 ering Lane 11	13) Leavin 15) Enter	g Lane 16) Parked 17)	Driverless Vo Lane Change	ehicle 19) Unknown) Negotiating a Curve		
Driver: (Last Name, First Name, Middle Name Suffin	1				Transported	Ву: 🗌 1) Not Transport	ted 🗵 2) EM	IS 🔲 3) Polic	ce 4) Unknown		
MILLER, ALLEN MICHAEL					5) Other				ELKO AMBI	ULANCE/ELKO CO		
Street Address: 1074 N STONEHENGE					Transported UTAH U		SITY HOSPI	ΓAL				
City: MERIDIAN	State / Cou	ntry 🗆 1)	NV Zip Coc 83642		Person Type:	1	Seating Position:	1		ccupant estraints: 7		
X 1) Male			hone Numbe	r:	fations		Injury					
2) Female 5	/ 1 /	1991	2089410543		Injury Severity:	Α	Location:	6	1	7		
OLN: State	□ 1) NV C	Class: 1		nse Status 0	Airbags: 8	0	rbag vitch:	Ejected:	0	Trapped: 1		
Compliance: 1) Restrict 2) Endorse	Endorsem	ents	Restri	ctions 			Driv	er Factors	-			
Alcohol / Drug Involvement	Method of Deter 1) Field Sobriet 2) Evidentiary E 3) Driver Admis	y Test 4) University 4 (1) University 5 (1) Bl	rine Test lood Test	Test Results:	2) Had 3) Drug		nking nent atigued / Asleep	7) Ot 8) Dr	ysical Impair	r Driving ion / Distracted		
Vehicle Year: Vehicle Make: 1995 CHEVROLET	Vehicle Mo	del:	Vehicle Typ	e:	1) Failed To	o Yield Ri	ght of Way		er Correct /			
Plate / Permit No.: State 1) 1A6F257 ID	NV Expiration	Date: 1 / 2016	Vehicle Cold BGE	or:	2) Disregar 3) Too Fast 4) Exceedir 5) Wrong V	t For Cond ng Speed	litions Limit	16) Dr	her Imprope iverless Veh safe Backing	icle		
Vehicle Identification Number: 2GCEK19K7S1230751					6) Mechani	ical Defec	ts	19) Hi	n Off Road t and Run and Defect	rio.		
Registered Owner Name: MILLER, ALLE	N MICHAEL				8) Other 9) Failed to 10) Followi	Maintai		22) Ur	oject Avoidar oknown gressive	ice		
Registered Owner Address: 1074 N STON	IEHENGE WA	Y, MERIDIA	AN, ID 83642	2	☐ 11) Unsafe ☐ 12) Made I	Improper	Turn	☐ 29) Re	ckless / Care			
Insurance Company Name: PROGRESSI					1	1st	Contact	5	- ·	maged Areas ont ight Side		
Policy number: 906128656	Effective:	/ 2016	To: 6 / 1	/ 2017	1 4	T	TT		☐ 4) R	eft Side ear ight Front		
Insurance Company Address or Phone Nun 800-274-4499	ber:				12 🗵			} —□	6 × 7) To × 8) U	nder Carriage		
■ 1) Vehicle Towed Towed By: LOS	TRA BROS - E	ELKO					100	1	10)	eft Front Left Rear Unknown		
Removed To: TOW YARD					11	10		ц,	12) 0	Other		
Traffic Control		Distance After I	Traveled mpact Fro	Speed Estin	Limit				☐ 1) Mir			
2) Traffic Control Signal 11) Stop 3) Flashing Traffic Control Signal 12) Yiel		0 FEE	100	2000	75				☐ 2) Mo ☐ 3) Ma	derate 5) None jor 6) Unknown		
	way Crossing Sign /		Code #			quence o	of Events		Collision Fixed C	n With Most Harmful Object Event		
5) Pedestrian Signal / Sign	in / Snow Tire Req.	1st	109	PANOE	ROAD LEFT		on .		Fixed C			
6) No Passing 20) Offi	cer / Flagger	2nd	217		TOPPED VEH							
7) No Controls 19) Unk	nown	3rd										
8) Warning Sign 10) Other		4th 5th										
1) NRS	og .	Still	Violation			NC	oc		Citation Nur	The second second		
(1) ☐1) NRS ☐ 2) CFR ☐3) CC/MC			Violation			NC	ос		Citation Nur	nber		
(2)					1							
Investigator(s) Jenkins		H6343		8 / 2016	44 11	Roth		Date Review		5 of 7		

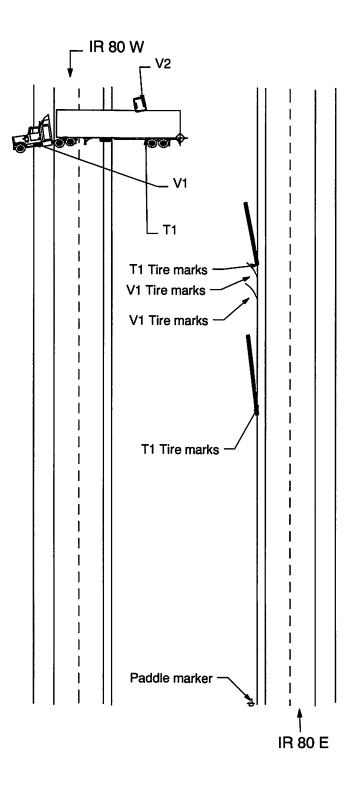
Miller 0008568

Event Number:			STATE OF			Crash Number: NHP161200817			
161200817				SH REPORT MATION SHEET 1/2016	Agency Nu NEVADA H	mber:	/ PATROL		
Name: (Last Name, First Name, Middle Name	Suffix)	ı		Transported By: S) Other	1) Not Transported	2) EMS	3) Police	4) Unknown	
Street Address:				Transported To:					· · ·
City:	State / Country	☐ 1) NV	Zip Code:	Person Type:	Seating Position:			Occupant Restraints:	
☐ 1) Male ☐ 3 Unknown DOB☐ 2) Female	. / /	Phone	Number:	Injury Severity:	Injury Location:				
	, <u> </u>	_ !	<u>, </u>		Airbag Switch:	Ejected	l:	Trapped:	
Name: (Last Name, First Name, Middle Name	Suffix)			Transported By: ☐ ☐ 5) Other	1) Not Transported [2) EMS	3) Police	4) Unknown	
Street Address:			-	Transported To:				-	
City:	State / Country	☐ 1) NV	Zip Code:	Person Type:	Seating Position:	·	l l	Occupant Restraints:	
☐ 1) Male ☐ 3 Unknown DOB☐ 2) Female	/ /	Phone	Number:	Injury Severity:	Injury Location:				
				Airbags:	Airbag Switch:	Ejected	l:	Trapped:	
Name: (Last Name, First Name, Middle Name	Suffix)		· · · · · · ·	Transported By: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	1) Not Transported]2) EMS	□3) Police □]4) Unknown	
Street Address:	· · · · · · · · · · · · · · · · · · ·		***	Transported To:		-			
City:	State / Country	☐ 1) NV	Zip Code:	Person Type:	Seating Position:			Occupant Restraints:	
☐ 1) Male ☐ 3 Unknown DOB☐ 2) Female	, ,	Phone	Number:	Injury Severity:	Injury Location:		•		
				Airbags:	Airbag Switch:	Ejected	l:	Trapped:	
□1) Trailing Unit 1 VIN:				Plate:	State:	1) NV	Туре:		
☐1) Trailing Unit 1 VIN:				Plate:		1) NV	Туре:		
☐1) Trailing Unit 1 VIN:				Plate:		1) NV	Туре:		
Commercial	Vehicle Configur	ation		1) Comme	rcial Vehicle		2) Scho	ol Bus	
3) Single 2 Axle and 6 Tire 8) Trac 4) Single > 3 Axle 9) Trac	tor / Trailer 11 tor / Doubles 11	2) Passenge 3)) Light Tru	Semi Trailer r Vehicle, (Haz-Mat) ick, (Haz-Mat) iavy Vehicle	□1) Driver □2) Log Book □3) Shipping Pag		ource		ate Reg. de Of Vehicle ther	:
Carrier Name:				1) ≤ 10,000 Lbs	Power Unit GCW 2) 10,001 - 26,000 Lb		26,001 Lbs.	1) Haz	
Carrier Street Address:				City:		State	1) NV	Zip Code:	
Cargo Bods 1) Pole	11) Grain, Grave 12) Bus, 9—15 O 13) Bus, > 15 Oc	ccupants	Haz-Mat ID #: Hazard Classifica	ition #:	Type of Carrier 1) Single State 2) USDOT 3) Canada 4) Mexico		fety Report #	l:	Dage
5) Unknown 10) Not Applicable			1		5) None			. 6	Page of 7

Miller 0008569

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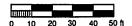
16120					ATE OF N		ORT	NHP1	ocident Number: NHP161200817				
				Occup	pant / Witness Revised 1/14		it		i cy Name: DA HIGHWAY PA	ATROL			
V #		lame, First Name, Middle Na DWAYNE TAMAR	201 100011110			Transpor ☐5) Othe		1) <u>N</u> ot Transpo	rted 2) EMS :	B) Police	4) <u>U</u> nknown		
Street Add						Transpor							
City:	The second of the		State / Coun	ntry □1) <u>N</u> V	Zip Code: 32810	Person Type:	3	Seating Position	:	Occup			
	3) <u>U</u> nknown	DOB: 7 / 18	Phone No. 4077823		Injury Severity:		Injury Location		13620				
						Airbags:		Airbag Switch:	Ejected:		Trapped:		
V#	Name: (Last I	lame, First Name, Middle Na	me Suffix)			Transpor		1) <u>N</u> ot Transpo	rted 2) EMS 3	3) Police]4) <u>U</u> nknown		
Street Add	dress:					Transpor							
City: State / Country ☐ 1) NV					Zip Code:	Person Type:		Seating Position		Occup			
1) <u>M</u> ale	3) <u>U</u> nknown ile	DOB:	1	Phone Nu	ımber:	Injury Severity:		Injury Location	1:				
						Airbags:		Airbag Switch:	Ejected:		Trapped:		
V #	Name: (Last)	lame, First Name, Middle Na	me Suffix)			Transpor		1) <u>N</u> ot Transpo	rted 2) EMS 2	B) Police	4) <u>U</u> nknown		
Street Add	dress:					Transpor	ted To:						
City:			State / Coun	itry □1) <u>N</u> V	Zip Code:	Person Type:				Occup			
1) <u>M</u> ale 2) <u>F</u> ema	3) <u>U</u> nknown	DOB:	1	Phone Nu	imber:	Injury Severity:		Injury Location	n;				
						Airbags:		Airbag Switch:	Ejected:		Trapped:		
V #	Name: (Last N	lame, First Name, Middle Nai	ne Suffix)			Transported By: ☐ 1) Not Transported ☐ 2) EMS ☐ 3) Police ☐ 4) Unknown ☐ 5) Qther							
Street Add	dress:					Transpor	ted To:						
City:			State / Coun	try □ 1) <u>N</u> V	Zip Code:	Person Type:		Seating Position		Occup			
1) <u>M</u> ale 2) <u>F</u> ema	3) <u>U</u> nknown	DOB:	1	Phone Nu	imber:	Injury Severity:		Injury Location	1:				
						Airbags:		Airbag Switch:	Ejected:		Trapped:		
V #	Name: (Last N	lame, First Name, Middle Nam	ne Suffix)			Transpor		1) <u>N</u> ot Transpor	ted 2) EMS 3) Police]4) <u>U</u> nknown		
Street Add	dress:					Transpor	ted To:						
City: State / Country ☐ 1) NV Zip Code						Person Type:		Seating Position		Occup Restra			
1) <u>M</u> ale	3) <u>U</u> nknown le	DOB:	1	Phone Nu	ımber:	Injury Severity:		Injury Location	:	1			
								Airbag Switch:	Ejected:		Trapped:		
		stigator(s) enkins		ID Number H6343	12 / 8	2016	Review		Date Reviewed		Page 7 of 7		





Legend-

Record Time 1600
Crash #161200817
Date: 12/8/16
Weather: Cloudy, Snowing
Location: V1 left roadway left approximately .5 miles
east of IR 80 mile marker 36 Elko County
Scale: Not to scale, some measurements were
visually obtained using photographs
Measured with rolla tape
Measured by Fronczek #622
Drawn by Fronczek #622
Assisted by Ducharme #648





Nevada Department of Public Safety – Highway Patrol
Northern Command East

Case Number

161200817

Introduction

The crash occurred on December 8th, 2016 at approximately 2203 hours. The scene of the crash was on IR 80 approximately .5 miles east of mile marker 36 Elko. This location is approximately 12 miles east of the city of Elko Nevada, county of Elko, within the borders of the State of Nevada.

Notification

Involved Agencies:

During the duration of the scene investigation, personnel from the following agencies responded and assisted with duties associated with the crash investigation.

Nevada Highway Patrol

Trooper B. Jenkins #343

Trooper C. Fronczek #622

Trooper A. Stackhouse #644

Trooper G. Ducharme #648

Trooper S. Burt #202

CVSI D. Mawson #9036

1-775-753-1111: 3920 E Idaho St, Elko, Nevada

Elko County Sheriff's Office

1-775-738-3421 - 775 W Silver Street · Elko, Nevada

Nevada Department of Transportation (Elko Office)

1-775-777-2700 - 1951 Idaho Street, Elko, Nevada

<u>Lostra Brothers Towing (Elko, Nevada)</u>

1-775-738-8899 - 5400 E. Idaho Street, Elko, Nevada

Roadway Towing (Wells, Nevada)

1-775-752-3377 – 970 6th St, Wells, Nevada

A&K Towing (Elko, Nevada)

1-775-753-5554 – 944 W Main St, Elko, Nevada

Elko County Fire and EMS: Medical / Rescue

1-775-738-9960 – 155 S. 9th Street, Elko, Nevada (Elko County Fire)

1-775-738-9960 - P.O. Box 165-13, Elko Nevada (Ryndon VFD Fire)

1-775-397-7190 - 569 Court Street, Elko, Nevada (Elko County Ambulance)

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

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Nevada Department of Public Safety – Highway Patrol
Northern Command East

Case Number

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Elko Fire Department

1-775-777-7345 - 911 W Idaho Street, Elko Nevada (Fire)

Reach Air Ambulance (Helicopter)

1-801-243-8690 – 1655 Thomas Gallagher Way, Elko, Nevada [taken by ground]

M.I.R.T. Notification

NHP personnel from the Elko and Wells district responded to the crash scene. The crash resulted in two occupants being transported to the Northeastern Nevada Regional Hospital. Ronel R. Singh was treated and released. Allen Michael Miller was flown to the University of Utah Hospital with substantial bodily injury. Trooper C. Fronczek was assigned as the lead investigator. Due to Trooper Fronczek accepting employment with another agency, I was assigned as the crash's primary investigator.

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours



Nevada Department of Public Safety – Highway Patrol Northern Command East

Case Number

161200817

Scene Identification

Location Map





Case Number

161200817

Roadway Description

IR 80 is an East / West roadway stretching across the northern portion of Nevada. The road is a four lane, two directional divided highway of asphalt/concrete construction, being approximately 38 feet from pavement edge to pavement edge. Each travel lane is 12 feet for a total of 24 feet. The shoulders are paved, being 4 foot inside and 10 foot outside. The highway is divided by an unprotected median of varying widths

The posted speed limit for IR80 @ mile marker 36 Elko in the area of the crash is 75 mph. The roadway was icy and snow covered at the time of the collision. There were no visual obstructions observed at the scene. The area of the crash falls within the borders of the State of Nevada.

The terrain surrounding the scene of the crash is mountain desert.

Lighting Conditions

The crash occurred during the hours of night and no artificial roadway light was present.

Weather Conditions

Weather conditions: I obtained the weather information from Weatherunderground.com. The weather station was located in Elko, NV.

Weather

The conditions at the scene were similar to the below reported conditions. The following information was obtained from Weatherunderground.com.

9:56 PM	28.9 °F	25.2 °F	25.0 °F	85%	30.20 in	10.0 mi	West	3.5 mph	-	N/A	Overcast
10:56 PM	30.0 °F	26.5 °F	26.1 °F	85%	30.22 in	10.0 mi	East	3.5 mph	-	0.00 in	Overcast
11:56 PM	32.0 °F	28.7 °F	28.0 °F	85%	30.20 in	10.0 mi	ENE	3.5 mph	_	N/A	Overcast

Thursday, December 8, 2016

	Actual	Average	Record
Temperature			
Mean Temperature	26 °F	27 °F	
Max Temperature	32 °F	38 °F	61 °F (1913)

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

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> Case Number 161200817

₩			
	Actual	Average	Record
Min Temperature	19 °F	16 °F	-21 °F (1951)
Degree Days			
Heating Degree Days	39	38	
Month to date heating degree days	314	298	
Since 1 July heating degree days	1659	2036	
Cooling Degree Days	0	0	
Month to date cooling degree days	0	0	
Year to date cooling degree days	560	383	
Moisture			
Dew Point	18 °F		
Average Humidity	66		
Maximum Humidity	85		
Minimum Humidity	47		
Precipitation			
Precipitation	0.24 in	0.04 in	0.50 in (1918)
Month to date precipitation	0.24	0.30	
Year to date precipitation	11.76	9.01	
Snow			
Snow	2.90 in	0.30 in	5.00 in (1924)
Month to date snowfall	2.9	2.2	
Since 1 July snowfall	8.4	7.9	
Snow Depth	3.00 in		
Report Written By: Trp. B. Jenkins #343 Case Title: Level 1 Crash – IR80 @ Mile Marker 3	36 Elko		5
Date of Crash: December 8 th , 2016 Time of Crash	: 2203Hours		Miller 0008576



Case Number

161200817

Actual Average Record

Sea Level Pressure

Sea Level Pressure 30.18 in

Wind

Wind Speed 5 mph (ENE)

Max Wind Speed 12 mph

Max Gust Speed 13 mph

Visibility 5 miles

Events Fog, Snow

T = Trace of Precipitation, MM = Missing Value

Source: NWS Daily Summary

Response / Scene Investigation

Preliminary Information

The crash involved a 2004 Volvo Tractor (V-1), a 2004 Great Dane Box Trailer (T-1) and a 1995 Chevy Pickup (V-2). V-1 and T1 were traveling eastbound on IR80 in the #2 travel lane, at approximately mile marker 36 in Elko County. V-2 was traveling westbound on IR80 in the #2 travel lane, at approximately mile marker 36 in Elko County. Based off of the roadway evidence, D-1 appeared to be traveling too fast for the icy/snowy road conditions and T-1 began to rotate counterclockwise. V-1 crossed over the #1 travel lane, into the dirt median. V-1's wheels furrowed into the dirt median causing V-1 to overturn to its' right side.V-1 continued through the dirt median, and slid across the westbound travel lanes. V-1 came to rest on its right side, facing north, across both westbound travel lanes. T-1 came to rest on its right side, attached to V-1, facing north, across the #2 westbound travel lane and the dirt median. V-2 also appeared to be traveling too fast for the icy/snowy road conditions. D-2 observed a vehicle blocking both westbound travel lanes and pulled to the left to avoid a collision. V-2 crossed the #1 travel lane and into the dirt median, striking T-1 toward the rear of T-1. V-2 became lodged under and into T-1, on its wheels, facing west, in the dirt median. D-2 was pinned inside the vehicle and required a lengthy multi-agency extrication due to the lack of access to the driver.

Report Written By: Trp. B. Jenkins #343

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Nevada Department of Public Safety – Highway Patrol
Northern Command East

Case Number

161200817

Dispatch Time / Arrival

On the night of December 8th, 2016 at approximately 2206 hours I, Trooper Jenkins, was advised by DPS Dispatch of a vehicle accident involving a commercial motor vehicle and a silver sedan. It was reported that the commercial vehicle driver was out of the vehicle, but the driver of the sedan was unresponsive. I was advised that the crash occurred on IR80 at approximately mile marker 314, which is Elko County mile marker 36. I responded to the scene from IR80 mm 292, which is Elko County mile marker 14. Trooper Fronczek was the first Trooper to arrive, and was the primary officer. I arrived on scene at approximately 2226 hours. After arriving on scene I provided NHP Dispatch with the license plate and vehicle information for the trapped vehicle. I advised them that it was a pickup that was trapped.

Scene Assessment

I arrived on scene on December 8th, 2016 at approximately 2226 hours and observed the Elko County Fire department crew on scene attempting to access the trapped occupant. The westbound travel lanes and dirt median were blocked by the commercial truck and trailer. There was an Elko County Sheriff's Department vehicle blocking the eastbound #1 travel lane. I positioned my vehicle in the #1 eastbound travel lane, set out LED Turbo Flares, and provided temporary traffic control. I observed a Chevy pickup truck in the dirt median, embedded into the commercial vehicle trailer. The driver of the pickup truck was trapped inside and I was told that he was unresponsive by the EMS units on scene. The driver of the commercial motor vehicle was out of the truck and was being attended to by EMS. The driver of the commercial vehicle voluntarily consented to a blood alcohol test, and the blood draw was performed by the Ambulance crew prior to him being taken to the Northeastern Nevada Regional Hospital for treatment of minor injuries.

I began taking photos of the roadway markings and the scene for Trooper Fronczek, and assisted EMS and Fire with lighting etc. The commercial vehicle trailer had to be lifted off of the pickup truck in order to free the driver; this had to be accomplished by utilizing both the Elko and Wells Heavy Duty tow trucks. All four lanes of travel on IR80 were closed in order to facilitate the extrication efforts. Once the trailer was raised enough, the tow drivers were able to winch out the pickup to gain access to the driver. Once extricated, the driver of the pickup was transported by the Elko County Ambulance to the Northeastern Nevada Regional Hospital where he was stabilized before being flown to the University of Utah Hospital in Salt lake City, Utah with substantial bodily injury. Once the driver was transported and the tow trucks were able to get the commercial vehicle out of the roadway, all travel lanes were opened back up. I was released from the scene and responded to the Elko NHP office to download the photos I had taken for Trooper Fronczek.

Report Written By: Trp. B. Jenkins #343



Case Number

161200817

Response / Scene Investigation

Trooper G. Ducharme #6648 Written 1/11/17

Dispatch Time / Arrival

On December 8th, 2016 at approximately 2330 hours I arrived on scene of a severe injury accident on IR 80 near Elko county mile marker 36. I observed all westbound travel lanes blocked. The # 1 eastbound travel lane was blocked by emergency personnel. Other Elko county Sheriff Deputies, and three Nevada Highway Troopers were on scene prior to my arrival.

Scene

Upon arrival I observed a commercial motor vehicle on its left side blocking all the westbound travel lanes with the trailer laying across the median. I observed a brown Chevy pickup underneath the trailer in the median. I made contact with Trooper Fronczek #622 to see if he needed any assistance to which he did not have any instructions for me at the time.

Scene Duties

When the Elko County ambulance was ready to transport the driver from the chevy pickup, Trooper Jenkins #343 instructed me to block eastbound traffic so the ambulance could exit at the 317 to head westbound to Elko. I remained on scene after, and assisted Trooper Fronczek with westbound traffic control until approximately 0220 hours when I left the scene.

Report Written By: Trp. B. Jenkins #343



Case Number

161200817

Evidence Documentation

I observed and photographed the roadway evidence and the vehicles involved using my Department issued Sony Cybershot 12.1 megapixel digital camera with 4X optical zoom, SN 0670617. I took 110 photographs at the scene. Trooper Fronczek completed the diagram of the crash scene. CVSI Dan Mawson completed the commercial vehicle inspection, downloaded the Event Data Recorder (EDR), and completed the vehicle damage assessment of the commercial motor vehicle. Sgt's Perez and Howell completed the vehicle damage assessment for the Chevy pickup.

On January 6th, 2016 I received the blood alcohol results from the Washoe County Crime Lab for Singh, the driver of the commercial motor vehicle. The results were 0.00BAC. On January 16th, 2017 I received the Blood drug results for Singh, The results were None Detected in all categories.

Evidence Documents:

Unsworn Declaration for Evidentiary Blood Sample – Mr. Singh Toxicology Evidence Submittal form – T061707 Forensic Report, Washoe County Crime Lab - Ethanol Forensic Report, Washoe County Crime Lab – Drugs Electronic Data Recorder consent form Elko Property Room Property Report

Driver Profiles

Report Written By: Trp. B. Jenkins #343



Case Number

161200817

Driver #1, Ronel R. Singh

Identification

Mr. Singh was the driver of V-1. Mr. Singh was identified by his California driver's license.

Mr. Singh is a 31 year old male with a date of birth of July 21st, 1985. His listed address is 8001 Renton Way, Sacramento, CA. 95823. Mr. Singh's physical description is 5'07" tall, 110 pounds. Mr. Singh has black hair and black eyes.

Established as driver by:

1.) Mr. Singh was identified as the driver of V-1 by his admission, Log Book, and other miscellaneous papers located inside the cab.

Driving History:

Mr. Singh has a class "A" driver's license. Mr. Singh was operating V-1 with a valid driver's license at the time of the crash.

Traffic Convictions:

12/23/2015 to 6/21/16 Violation FTA cleared 12/09/2015 to 6/11/16 Violation FTA cleared 05/24/2015 to 8/24/15 Violation 22350 Speeding in Inclement weather Violation 27360A Child not in proper child restraint. 05/12/2014 to 9/16/14 Violation 22406A Speeding in a Commercial Vehicle

Pre-Collision History:

Mr. Singh stated that on December 6th, 2016 he worked 6 hours during the day, and 2 hrs at night in his company's dispatch. On December 7th, 2016 he was off duty and at home. On December 8th, 2016 Mr. Singh stated that he picked up his load from Sacramento, CA. to Salt Lake City, UT., and began driving in the early afternoon. Mr. Singh stated that he stopped for fuel, and took his 30 minute break around Fernley, NV Mr. Singh stated that he had just come through Elko, NV and was continuing to Salt Lake City, UT at the time of the crash.

Sobriety

There was no indication of alcoholic beverage consumption, prescription or illegal drug use in Mr. Singh's vehicle or on his person at the crash scene. Mr. Singh voluntarily consented to a Blood Alcohol draw which was completed at the scene by the Elko County Ambulance Crew. The results of the blood test were 0.00 BAC, and no drugs were found. The results of the blood test are supplemental to this report

Report Written By: Trp. B. Jenkins #343



Case Number

161200817

Transportation from scene

Mr. Singh was transported by the Elko County Ambulance to the Northeastern Nevada Regional Hospital for treatment of minor injuries.

Injuries

Mr. Singh had claimed injuries to his upper extremities.

Driver Profiles

Driver #2, Allen Michael Miller

Identification

Mr. Miller was the driver of V-2. Mr. Miller was identified by his Idaho driver's license.

Mr. Miller is a 25 year old male with a date of birth of May 1st, 1991. His listed address is 1074 N Stonehenge Meridian, Idaho. 83642. Mr. Miller's physical description is 5'08" tall, 145 pounds. Mr. Miller has sandy hair and blue eyes.

Established as driver by:

- 1.) Observed pinned in the driver's seat, seat belted, behind the steering wheel.
- 2.) The vehicle is registered to Mr. Miller.

Report Written By: Trp. B. Jenkins #343



Case Number

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Driving History:

Mr. Miller has a class "D" driver's license. Mr. Miller was operating V-2 with a valid driver's license at the time of the crash.

Traffic Convictions:

10/21/2010 Violation Citation for Basic Speed Rule 16+ MPH over limit 12/30/2009 Violation Citation for Failure to use turn signal

Pre-Collision History:

Mr. Miller stated that he went to bed at his residence around 8:00 to 10:00PM on the evening of 12/7/2016. Mr. Miller went to work and worked his normal eight hour shift. Upon completion of his work day Mr. Miller returned home, spoke to his roommate and finished packing etc for his planned trip to Elko. Mr. Miller left his residence in Meridian, Idaho and was traveling toward Elko at the time of the crash.

Sobriety

I was not able to see and assess Mr. Miller personally due to his being transported by Elko County Ambulance. Upon my investigation of inside of Mr. Miller's vehicle and the crash scene, no evidence of alcoholic beverage consumption, prescription or illegal drug use was located.

Transportation from scene

Mr. Miller was transported via the ambulance to the Northeastern Nevada Regional Hospital. He was subsequently transported by Air Ambulance to the University of Utah Hospital in Salt Lake City, Utah.

Injuries

Mr. Miller suffered injuries to his Head, Spine and upper extremities.

Vehicle Damage

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko
Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

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Nevada Department of Public Safety – Highway Patrol
Northern Command East

Case Number

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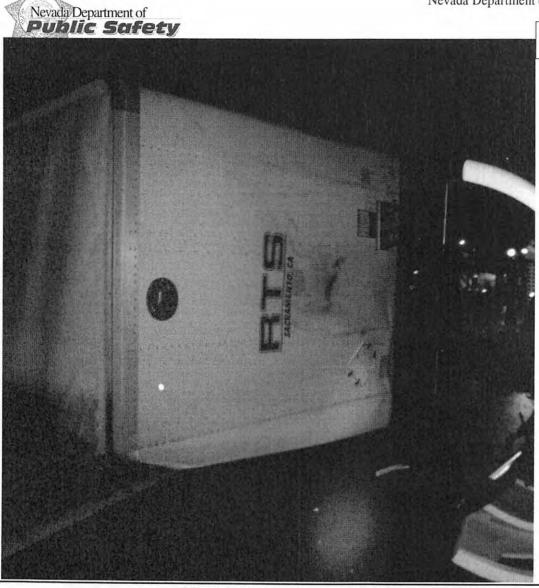
CVSI Dan Mawson completed the Vehicle Damage Assessment for V-1 and T-1. Please see attached report from Mr. Mawson. Below are a few photos for reference.



No damage was visible to the top of V-1

Case Number

161200817

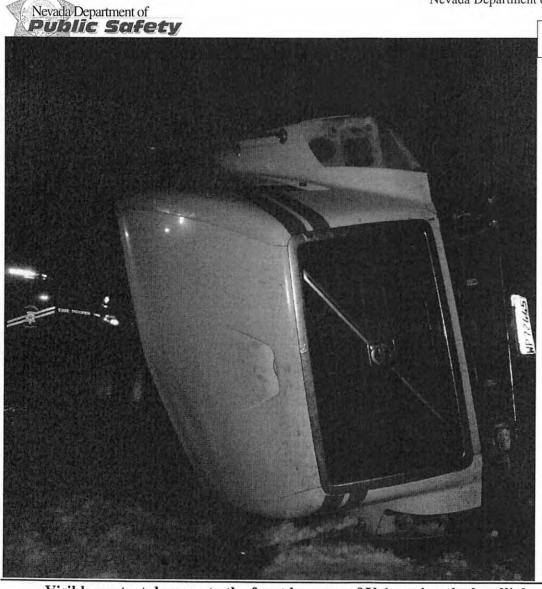


No visible contact damage visible to the front of T-1

Report Written By: Trp. B. Jenkins #343

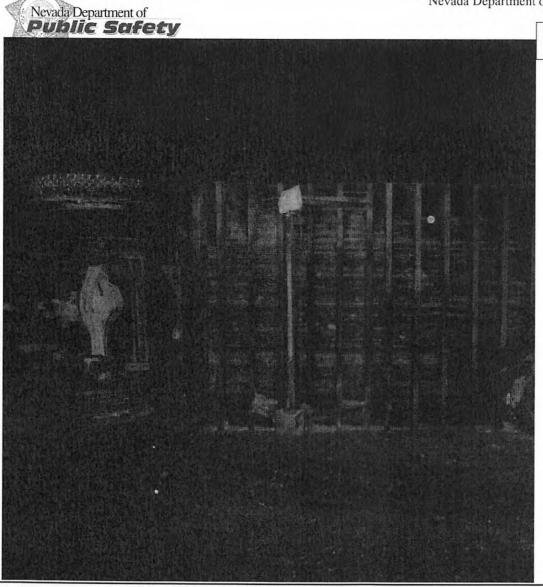
Case Number

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Visible contact damage to the front bumper of V-1causing the headlight assemblies to detach

Report Written By: Trp. B. Jenkins #343



No visible damage to the bottom of T-1

Report Written By: Trp. B. Jenkins #343 Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

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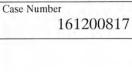
Nevada Department of Public Safety – Highway Patrol Northern Command East Nevada Department of **Public Safety** Case Number 161200817

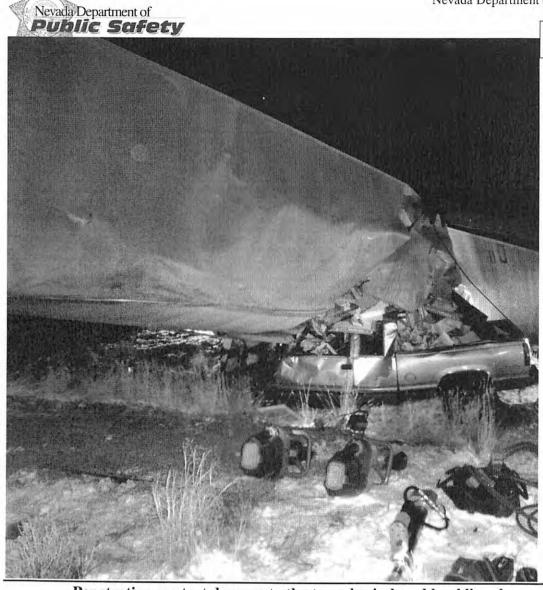
No visible damage to the bottom, however slight contact damage can be seen on the lower right of T1

Report Written By: Trp. B. Jenkins #343 Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

No visible damage to the rear of T-1

Report Written By: Trp. B. Jenkins #343





Penetrating contact damage to the top, also induced buckling damage is visible of T-1

Report Written By: Trp. B. Jenkins #343



Case Number

161200817

Vehicle Damage

Completed by Sgt. J. Howell #390 and Sgt. A. Perez #276

Vehicle #2

Vehicle Damage Assessment Report, Vehicle #2:

Assessment performed with Sgt. Perez #276 at Lostra Bros. Towing in Elko, NV. Photos taken and submitted.

Vehicle Description:

1995 Chevrolet C/K 1500 series pickup bearing ID 1A6F257. VIN - 2GCEK19K7S1230751

Right Side Damage:

Substantial contact and induced damage.

Rear Damage:

Damage to rear bumper, right tail light, and hitch/ball receiver.

Left Side Damage:

Substantial contact and induced damage.

Front Damage:

Total damage.

Roof Damage:

Caved in.

Undercarriage Damage:

Unable to inspect, but appears to be damaged.

Hood Damage:

Crumpled.

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours 20



Case Number

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All are broken/missing.

Lighting (Head, Tail, and Marker Lamps):

Unknown if operational, battery disconnected. All front lamps damaged. Left tail lamp damaged. No visible damage to Right tail lamp.

Interior Damage/Interior inspection:

Driver's Seat: Upright

Front Passenger Seat: Upright

Middle Passenger Seat: N/A (center console)

Rear Passenger Seat: Intact

Equipment Status:

Radio: Present

Heater/AC: Present

Seatbelts and Airbags:

Driver's seatbelt cut at lap and shoulder, still showing buckled. No other occupants. Driver's airbag deployed.

Transmission, Gear Shift, Ignition:

Automatic, unknown gear. Keys in ignition and rotated clockwise.

Brake Pedal:

Appears completely compressed to floor.

Gas Pedal:

Compressed down.

Steering Wheel:

Damaged.

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

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Case Number

161200817

Right Front:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside - 15/32 Middle - 15/32 Inside - 12/32

Tire Pressure: 0 (Flat) Condition: Very Good

DOT# UPW62B6/642602R55361

Left Front:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside - 15/32 Middle - 16/32 Inside - 15/32

Tire Pressure: 34 PSI Condition: Very Good

DOT# UPW62B6/642602R55361

Right Rear:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside - 15/32 Middle - 15/32 Inside - 14/32

Tire Pressure: 0 (Flat) Condition: Very Good

DOT# UPW62B6/642602R55361

Left Rear:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside - 15/32 Middle - 15/32 Inside - 13/32

Tire Pressure: 35 PSI Condition: Very Good

DOT# UPW62B6/642602R55361

Report Written By: Trp. B. Jenkins #343

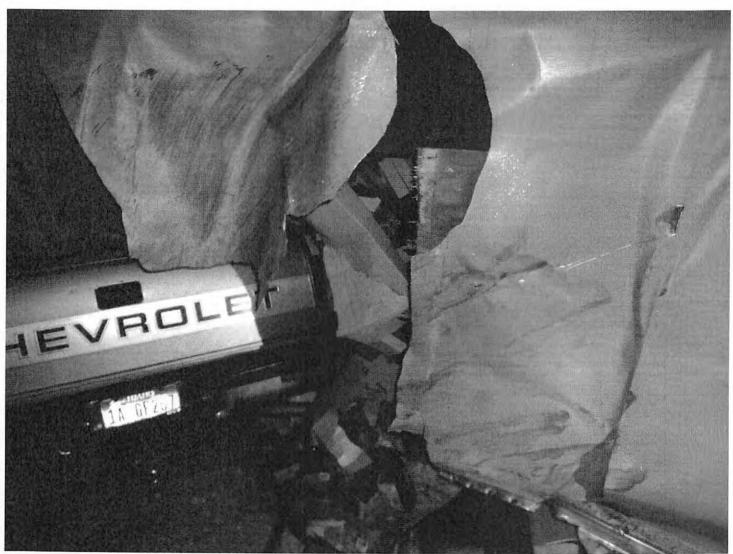


Case Number

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Vehicle Damage Vehicle #2

Sgt. Howell #390 and Sgt. Perez #276 completed the Vehicle Damage Assessment for V-2. Below are a few photos for reference.

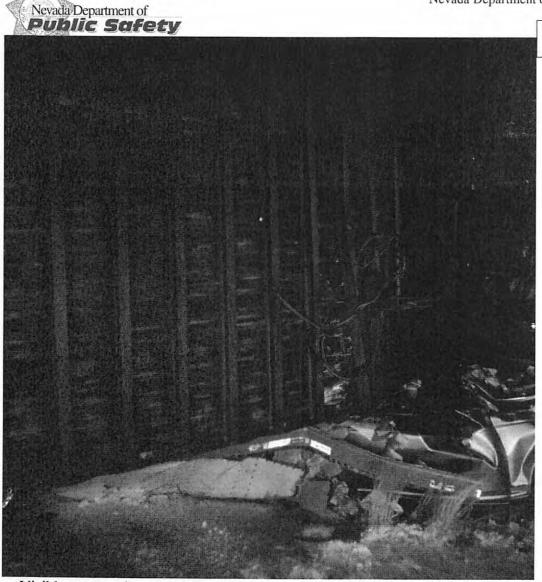


No visible damage to the rear of V-2

Report Written By: Trp. B. Jenkins #343

Case Number

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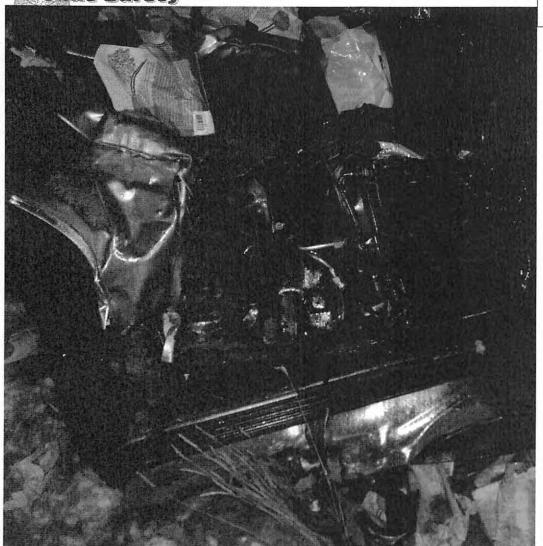
Visible contact damage to the right front and top, visible rearward induced damage to the right side of V-2

Report Written By: Trp. B. Jenkins #343

Nevada Department of **Public Safety**

Nevada Department of Public Safety - Highway Patrol Northern Command East

Case Number 161200817

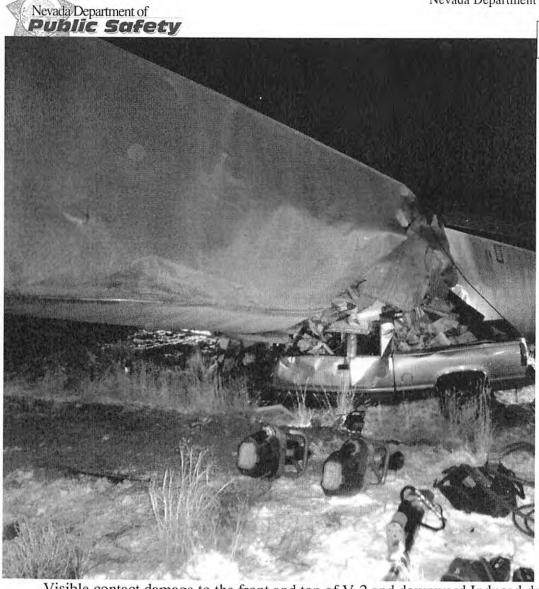


Visible rearward and downward contact damage to the front of V-2

Report Written By: Trp. B. Jenkins #343

Case Number

161200817



Visible contact damage to the front and top of V-2 and downward Induced damage to the Left Side

Report Written By: Trp. B. Jenkins #343

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Nevada Department of Public Safety - Highway Patrol Northern Command East

Case Number

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The driver was properly restrained when the collision occurred. V-2 was equipped with foreword air bags. The driver and front passenger air bags were deployed.

Witness(es)

Report Written By: Trp. B. Jenkins #343

Nevada Department of Public Safety

Nevada Department of Public Safety – Highway Patrol
Northern Command East

Case Number

161200817

The following individuals provided a written statement to the Nevada Highway Patrol, on a Department of Public Safety Volunteer Statement Form. The following is a synopsis of their written statement:

Duncan Duanyne Tamar (Witness) 417 Sunnyview Circle Orlando FL. 32810 (407) 782-3965

The following is a synopsis of his written statement (This contact was not recorded):

I, Duanyne, was driving on I80 west doing about 50,55 MPH and a Chevrolet truck pass me doing about 65,70 MPH. 5 minutes down the road I come and see the Chevrolet truck pin under a tractor trailer.

Ronel R. Singh (D-1) 8001 Renton Way Sacramento, CA. 95828 (916) 370-3037

The following is a synopsis of his written statement (This contact was not recorded):

I was coming EB on 80at 55 MPH. All I seen was my trailer start going to the right side to black ice and my truck went to the left side. I hear some other car hit me, I was still inside the truck.

Allen Michael Miller (D-2) 1074 N Stonehenge Meridian, ID. 83642

The following is a synopsis of his verbal statement (This contact was not recorded):

I was driving my truck in the #2 travel lane at about 65 MPH, there was light snowfall. I was driving very attentively. I saw a mass blurring in with the scenery and the snow. I believe the tractor was across my lane and the trailer was across my lane and the median. I swerved to the left to try and avoid the tractor, tried to put room between me and the tractor. I remember being compressed under the trailer, someone coming up to me and checked on me. I felt like I couldn't move anything.

Mr. Miller stated that nobody tried to move him until the fire department was able to extricate him and the Ambulance personnel removed him from the vehicle.

Conclusions

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

28



Case Number

161200817

Area of Impact Determination:

The area of impact in this crash was identified by roadway and scene evidence. V-1 and T-1 were already on their right side, across both westbound travel lanes and center dirt median prior to V-2 driving into the top rear section of T-1.

Collision Sequence

Pre-Crash

V-1 and T-1, a commercial motor vehicle tractor and trailer combination driven by Ronel Singh, were traveling east on IR80 at approximately mile marker 36 in Elko County. V-2, a Chevrolet pickup driven by Michael Miller, was traveling west on IR80 at approximately mile marker 36 in Elko County. The road conditions were icy/snow covered roads, and the time of the crash was at night with no roadway lighting.

At-Crash

The collision occurred on December 8th, 2016 at approximately 2203 Hours. The scene of the crash was on IR80 approximately .5 miles east of Elko mile marker 36. This location is approximately 1 miles east of Ryndon, Nevada, county of Elko, within the borders of the state of Nevada.

The crash involved a 2004 Volvo tractor (V-1), a 2004 Great Dane Box Trailer (T-1), and a 1995 Chevy Pickup (V-2) V-1 was traveling southbound on SR376. V-1 and T1 were traveling eastbound on IR80 in the #2 travel lane, at approximately mile marker 36 in Elko County. V-2 was traveling westbound on IR80 in the #2 travel lane, at approximately mile marker 36 in Elko County. Based off of the roadway evidence, D-1 appeared to be traveling too fast for the icy/snowy road conditions and T-1 began to rotate counterclockwise. V-1 crossed over the #1 travel lane, into the dirt median. V-1's wheels furrowed into the dirt median causing V-1 to overturn to its' right side.V-1 continued through the dirt median, and slid across the westbound travel lanes. V-1 came to rest on its right side, facing north, across both westbound travel lanes. T-1 came to rest on its right side, attached to V-1, facing north, across the #2 westbound travel lane and the dirt median. V-2 also appeared to be traveling too fast for the icy/snowy road conditions. D-1 observed a vehicle blocking both westbound travel lanes and pulled to the left to avoid a collision. V-2 crossed the #1 travel lane and into the dirt median, striking T-1 toward the rear of T-1. V-2 became lodged under and into T-1, on its wheels, facing west, in the dirt median. D-2 was pinned inside the vehicle and required multi-agency extended response extrication due to the lack of access to the driver.

Post Crash

Report Written By: Trp. B. Jenkins #343

Nevada Department of **Public Safety**

Nevada Department of Public Safety - Highway Patrol Northern Command East

Case Number

161200817

D-1 was transported in an Elko County Ambulance to the Northeastern Nevada Regional Hospital with minor injuries. D-2 was transported in an Elko County

Ambulance to the Northeastern Nevada Regional Hospital with severe injuries. D-2 was stabilized at the Northeastern Nevada Regional Hospital, and then flown by Air Ambulance to the University of Utah Hospital in Salt Lake City, Utah for specialized care.

The vehicle remained at its respective positions of rest until removed at the direction of Trooper Fronczek.

Cause Analysis

Environmental Factors:

The roadway was completely covered in ice/snow. Speed too fast for the road conditions was a factor for both drivers.

Mechanical Factors: Vehicle # 1, and Trailer #1 (2004 Volvo Tractor, 2004 Great Dane Box Trailer) During the investigation, no evidence suggested a mechanical failure on the part of Vehicle #, or Trailer #1.

Mechanical Factors: Vehicle # 2, (1995 Chevrolet Pickup) During the investigation, no evidence suggested a mechanical failure on the part of Vehicle # 2.

Human Factors:

Driver #1, Ronel R. Singh

The following actions on the part of Driver #1 are considered to be the primary cause of this crash.

D-1 appeared to be traveling too fast for the icy/snowy road conditions and T-1 began to rotate counterclockwise. V-1 crossed over the #1 travel lane, into the dirt median. V-1's wheels furrowed into the dirt median, causing V-1 to overturn to its' right side.V-1 continued through the dirt median, and slid across the westbound travel lanes. V-1 came to rest on its right side, facing north, across both westbound travel lanes. T-1 came to rest on its right side, attached to V-1, facing north, across the #2 westbound travel lane and the dirt median.

D-2 also appeared to be traveling too fast for the icy/snowy road conditions. D-2 observed a vehicle blocking both westbound travel lanes and pulled to the left to avoid a collision. V-2 crossed the #1 travel lane and into the dirt median, striking T-1 toward the rear of T-1. V-2 became lodged under and into T-1, on its wheels, facing west, in the dirt median. D-2 was pinned inside the vehicle and required multi-agency extended response extrication due to the lack of access to the driver.

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash - IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours 30



Case Number

161200817

Violations of Law

Both D-1 and D-2 are considered to have violated the following Nevada Revised Statutes.

NRS 484B.223 Driving on highway having multiple marked lanes for traffic; additional penalty for violation committed in work zone or pedestrian safety zone.

- 1. If a highway has two or more clearly marked lanes for traffic traveling in one direction, vehicles must:
- (a) Be driven as nearly as practicable entirely within a single lane; and
- (b) Not be moved from that lane until the driver has given the appropriate turn signal and ascertained that such movement can be made with safety.
- 2. Upon a highway which has been divided into three clearly marked lanes, a vehicle must not be driven in the extreme left lane at any time. A vehicle on such a highway must not be driven in the center lane except:
- (a) When overtaking and passing another vehicle where the highway is clearly visible and the center lane is clear of traffic for a safe distance;
 - (b) In preparation for a left turn; or
- (c) When the center lane is allocated exclusively to traffic moving in the direction in which the vehicle is proceeding and a sign is posted to give notice of such allocation.
- 3. If a highway has been designed to provide a single center lane to be used only for turning by traffic moving in both directions, the following rules apply:
- (a) A vehicle may be driven in the center turn lane only for the purpose of making a left-hand turn onto or from the highway.
- (b) A vehicle must not travel more than 200 feet in a center turn lane before making a left-hand turn from the highway.
- (c) A vehicle must not travel more than 50 feet in a center turn lane after making a left-hand turn onto the highway before merging with traffic.
 - 4. If a highway has been designed to provide a single right lane to be used only for turning, a vehicle must:
 - (a) Be driven in the right turn lane only for the purpose of making a right turn; and
 - (b) While being driven in the right turn lane, not travel through an intersection.
- 5. A person who violates any provision of this section may be subject to any additional penalty set forth in NRS 484B.130 or 484B.135.

(Added to NRS by 1969, 1500; A 1973, 1326; 1999, 1664; 2003, 3240; 2005, 309; 2015, 1566) — (Substituted in revision for NRS 484.305)

Report Written By: Trp. B. Jenkins #343



Case Number

161200817

NRS 484B.600 Basic rule; additional penalties for violation committed in work zone or pedestrian safety zone or if driver is proximate cause of collision with pedestrian or person riding bicycle.

- 1. It is unlawful for any person to drive or operate a vehicle of any kind or character at:
- (a) A rate of speed greater than is reasonable or proper, having due regard for the traffic, surface and width of the highway, the weather and other highway conditions.
 - (b) Such a rate of speed as to endanger the life, limb or property of any person.
- (c) A rate of speed greater than that posted by a public authority for the particular portion of highway being traversed.
 - (d) In any event, a rate of speed greater than 80 miles per hour.
- 2. If, while violating any provision of subsection 1, the driver of a motor vehicle is the proximate cause of a collision with a pedestrian or a person riding a bicycle, the driver is subject to the additional penalty set forth in subsection 4 of NRS 484B.653.
- 3. A person who violates any provision of subsection 1 may be subject to the additional penalty set forth in NRS 484B.130 or 484B.135.

(Added to NRS by 1969, 1486; A 1975, 754; 1987, 656; 1995, 2441, 2442; 2003, 3241; 2011, 1636; 2015, 308, 1576) — (Substituted in revision for NRS 484.361)

Recommendations:

I recommend that the Elko County District Attorney Office review this report to determine if any charges should be filed.

Supplemental Reports/ Documents:

Dispatch and Arrival with diagram – Trooper C. Fronczek #622
Dispatch and Arrival – Trooper A. Stackhouse #644
Voluntary Witness Statement – Duncan Tamar
Voluntary Witness Statement – Ronel Singh
NHP Form 31(Tow Sheet) (V-1 and T-1) – Trooper C. Fronczek #622
NHP Form 31(Tow Sheet) (V-2) – Trooper C. Fronczek #622
Inventory Receipt NHP Form 35 for Mr. Miller's Vehicle

Report Written By: Trp. B. Jenkins #343

Case Title: Level 1 Crash – IR80 @ Mile Marker 36 Elko Date of Crash: December 8th, 2016 Time of Crash: 2203Hours

STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY NEVADA HIGHWAY PATROL

REPORT OF INVESTIGATION

Case Number: 161200817

File Title: Injury Accident - IR80 @ EL36

Report Re: Dispatch, Arrival and Scene Supplement

Date of Activity: December 8, 2016 Date Report Written: December 28, 2016

Signature:

12/58/10

Trp. C. Fronczek #622

Date

Approved:

Date

Details:

Dispatch and Arrival

On December 8, 2016 at approximately 2206 hours I was notified by the Department of Public Safety Dispatch Center in Las Vegas of a two vehicle collision on IR80 at approximately state mile marker 314 (county marker 36 EL). The accident involved a serious injured person. I responded from mile marker 323. I arrived on scene at approximately 2210 hours.

Scene

Upon arrival I observed westbound traffic had been blocked due an overturned commercial motor vehicle blocking the road. I was the first Trooper on scene. There was a white overturned tractor and trailer on its right side blocking the westbound travel lanes and partially in the median. Underneath the trailer I noticed a brown pickup truck. There was a passerby under the trailer talking to the driver of the pickup truck.

I notified NHP dispatch to have medical enroute. Ryndon Volunteer Fire Department arrived on scene and at the same time Trooper B. Jenkins #343 arrived. Ryndon Fire advised they would need resources out of Elko to extricate the driver of the pickup. Deputy J. Gaylor D33 arrived on scene. I had Trooper Jenkins setup traffic control on the eastbound side by closing the number one travel lane. Department of Transportation was

dispatched, however, due to winter conditions had an estimated arrival time of over an hour.

I made contact with the driver of the commercial truck who identified himself using a California Driver's License as Singh, Ronel. Singh provided a verbal and written statement. I asked if he was injured, he stated his arm hurt. Elko County Ambulance arrived on scene and attended to Singh. Due to the possibility of the driver of the pickup being deceased, I asked Singh to consent to an evidentiary blood test. Singh consented and at 2254 hours I observed Paramedic Mike Hoover draw two vials of blood from Singh's right arm. Elko County Ambulance transported Singh to Northern Nevada Regional Hospital. Due to the severity of the crash I advised NHP dispatch to notify Multi-Disciplinary Response Team (MIRT). I was advised there were no Troopers available. Elko City and County Fire Departments responded to assist with the extrication. Roadway and Lostra Brothers towing also arrived.

Trooper G. Ducharme #648 and Trooper A. Stackhouse #644 arrived on scene to assist.

After approximately two hours of extrication the driver was removed from the pickup. The driver was still conscious and breathing at that time. Elko County Ambulance transported the driver to the Elko Airport where he was transferred to the REACH air ambulance and flown to the University of Utah.

Scene Duties

While on scene, I marked existing roadway marks and the trailer and pickup truck placement. I had Trooper Jenkins take photographs of the markings and vehicles. I had Trooper A. Stackhouse set up traffic control in the westbound lanes.

Follow up

On December 9th, 2016 I notified Utah Highway Patrol to see if a Trooper could go to University of Utah to gather information about the driver of the pickup. UHP Sergeant Lucas made contact with me via telephone. Sgt. Lucas was able to obtain the driver's name and DOB. The driver is Allen Michael Miller with a DOB of 05/01/1991. Sgt. Lucas was unable to obtain a statement due to the patient being intubated.

On December 10th I received a phone call from a Robert Miller who is the father of Allen. He stated his son is conscious and able to communicate. Robert also stated his son is paralyzed from the chest line down. I asked if Allen could give a statement however due to his injuries he cannot communicate.

On December 15th I made contact with Singh regarding his paperwork. Singh stated he would email it to me. On December 17th I called Singh again stating I did not receive the paperwork. On Monday December 19th I received all of Singh documentation through email.

STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY NEVADA HIGHWAY PATROL

REPORT OF INVESTIGATION

Case Number: 161200817

File Title: Serious Injury Accident on IR80 Elko County Marker 36

Report Re: Dispatch, Arrival and Scene Supplement

Date of Activity: December 8, 2016

Date Report Written: December 29, 2016

Alyssa Stackhouse #644

Trooper

Date

Approved:

Date

Details:

Dispatch and Arrival

On December 8, 2016 at approximately 2306 hours I arrived at the scene of a severe injury accident on IR 80 near Elko County marker 36. I observed all westbound travel lanes to be blocked and the #1 eastbound travel lane had been shut down. Members of the Elko Fire Department, multiple Elko County Sherriff's officers, and two Nevada Highway Patrol Troopers were already on the scene prior to my arrival.

Scene

Upon arrival I observed a CMV on its left side blocking all westbound travel lanes with the trailer laying across the median. I also observed a pickup embedded underneath the CMV trailer in the median. I made contact with Trooper Fronczek #622 and was instructed to take pictures of the accident from where the tire marks for the pickup started, and up to the scene of the accident. I took the pictures I had been asked to take and Trooper Fronczek instructed me to mark the tire marks from where the CMV had left the road way. I did so with blue spray paint. An Elko County officer then asked me to relieve the officer that he had conducting traffic control at the end of the backed up traffic on IR80 westbound lanes. I replaced the Elko County officer and conducted traffic control keeping the #1 westbound travel lane unblocked so that emergency vehicles could reach the scene of the accident without being further delayed.

Scene Duties

I took pictures of the roadway markings left by the pickup as well as the accident and the final resting position of the vehicles. I painted the roadway markings left by the CMV tires, and I conducted traffic control allowing emergency vehicles to access the scene. I continued traffic control until all westbound travel lanes were opened and I cleared the scene at approximately0219 hours.

STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY NEVADA HIGHWAY PATROL

REPORT OF INVESTIGATION

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File Title: Injury Accident IR80 @ Elko mile marker 34

Report Re: Vehicle Damage Assessment for V2

Date of Activity: 12/20/16

Date Report Written: 12/23/16

Signature:	Jeffrey Howell #390	12/23/16
	Sergeant	Date
Approved:	VI #388	2/24/
		Date

11120

Details:

Vehicle Damage Assessment Report, Vehicle #2:

Assessment performed with Sgt. Perez #276 at Lostra Bros. Towing in Elko, NV. Photos taken and submitted.

Vehicle Description:

1995 Chevrolet C/K 1500 series pickup bearing ID 1A6F257. VIN - 2GCEK19K7S1230751

Right Side Damage:

Substantial contact and induced damage.

Rear Damage:

Damage to rear bumper, right tail light, and hitch/ball receiver.

Left Side Damage:

Substantial contact and induced damage.

Front Damage:

Total damage.

Roof Damage:

Caved in.

Undercarriage Damage:

Unable to inspect, but appears to be damaged.

Hood Damage:

Crumpled.

Windows and Windshield:

All are broken/missing.

Lighting (Head, Tail, and Marker Lamps):

Unknown if operational, battery disconnected. All front lamps damaged. Left tail lamp damaged. No visible damage to Right tail lamp.

Interior Damage/Interior inspection:

Driver's Seat: Upright

Front Passenger Seat: Upright

Middle Passenger Seat: N/A (center console)

Rear Passenger Seat: Intact

Equipment Status:

Radio: Present Heater/AC: Present

Seatbelts and Airbags:

Driver's seatbelt cut at lap and shoulder, still showing buckled. No other occupants. Driver's airbag deployed.

Transmission, Gear Shift, Ignition:

Automatic, unknown gear. Keys in ignition and rotated clockwise.

Brake Pedal:

Appears completely compressed to floor.

Gas Pedal:

Compressed down.

Steering Wheel:

Damaged.

Wheels and Tires:

Right Front:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside - 15/32 Middle - 15/32 Inside - 12/32

Tire Pressure: 0 (Flat) Condition: Very Good

DOT# UPW62B6/642602R55361

Left Front:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside - 15/32 Middle - 16/32 Inside - 15/32

Tire Pressure: 34 PSI Condition: Very Good

DOT# UPW62B6/642602R55361

Right Rear:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside -15/32 Middle -15/32 Inside -14/32

Tire Pressure: 0 (Flat) Condition: Very Good

DOT# UPW62B6/642602R55361

Left Rear:

Brand: Big "O" Bigfoot A/T

Size: 265/75R16 Type: All-Terrain

Type of Wheel: Alloy Steel

Tread Depth: Outside -15/32 Middle -15/32 Inside -13/32

Tire Pressure: 35 PSI Condition: Very Good

DOT# UPW62B6/642602R55361

Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 74 of 135

You are? (P Driver Witness Other	Please circle one) Passenger Victim	Nevada PUI	Department of Lic Safety		NTARY	Case No. CAD No. Citation No.:	180	7
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Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 75 of 135

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Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 76 of 135

Refer:			NEVADA	HIGH	WAY I	PATROL	Dr. No
Accident No. /6	12005	317	VEHI	CLE	DED	OPT	
Citation No			VEHI	CLE	NEF	UNI	Date /2/4/16
Other (specify)							1/1/200
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Description of vehi	cle	he te Color	200Y Year	10/v Make	7	Model Model	Approved by TH 4308 Luf 72445 CA FOLT Lic. No. State and Year
Vehicle identification	n number	444	NC9 T69	40	36 9	204 Speed	ometer reading
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	01.0	Name	A Company		-	Address	
Registered owner	i-176	75 Z R	HW5	******	130 3	CMM Sto	HOLF Decaments, CA &
Has legal owner be	en notified	of action	taken?			NI	HP Form 33 completed?
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If stolen or embezz	led, has re	porting ag	ency been advised	of reco	very?		
Vehicle towed from	1280	mas	319 W				2/9/16 Time 0/15
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List property, tools, other items: (Complete NHP Form 35 if estimated value exceeds \$100.)

Jack

Signature of officer ordering vehicle stored

Signature of garage principal or agent storing vehicle

Upholstery

Windshield wipers

Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 77 of 135

Refer:			NEVA	DA HIGH	WAY	PATROL	Dr. No
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Cushion (rear)			Foglight(s)			R.F. tire	unknwn
Rear view mirror			Bumper (front)			L.R. tire	Fair
Side view mirror			Bumper (rear)			R.R. tire	Fair
Cigar Lighter			Motor			Spare tire	Pair
Radio			Battery			Wheels	Fair
Clock		0	Air Conditioner		~	Fenders	Danage
Heater	X		Hub caps		Z	Body, hood	
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WHITE-Zone Files; CANARY-Officer Files

NHP 9 (NSPO Rev. 5-07)

Miller 00086153831

Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 78 of 135

NEVADA HIGHWAY PATROL

Owner of property MILLER	, ALKEN M	CRTY CNASH ICHAEC	Refer
Place of storage	Juw co.	ELKO,	VV 89801
BLUE DUFFEL O BLACK BACKDAG O BIJCKPIKK IN O CHAIN SAW I O SHOKEL O RED FOOL BO O BLACK JUMPS O EMERCENCY O HATCH I CHAIN O ED'S I COCO O PROR JACK H O PR BLANKO O FLOOR JACK O CAFEN SMALL	EX CLOTHING BUX N BOX X EN CABLES KIT BUX NAPS STMPS BUMS M MIX BUMS AND CE BOOTS T D HANDSON N LUEHICUES	CORY	
Signature Custodian of property if	other than NHP	Signature M	A. Pezz MHP officer conducting inventory
Date 12/20/16			
Time 1013 Hh S			
I, the undersigned, do hereby cer property and relieve the Nevada Hig		nsibility in connection	take possession of the above described with the storage. best C. This less when the storage with the storage.
Signature NHP member releas	A- Penz		Owner or agent of owner



STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY NEVADA HIGHWAY PATROL

REPORT OF INVESTIGATION

Case Number: 161200817

File Title: Injury Accident - IR80mm314 W/B Report Re: Commercial Vehicle / Driver Inspection

Date of Activity: 12/19/2016 Date Report Written: 02/01/2017

Signature: Amil & Man 9036	2-1-1
CVSI Daniel G. Mawson #9036	Date
Approved: VIL #308	2/20/1
Sgt. Neal Roth #4308	Date
Details:	

Incident Overview

On 12/19/2016 at approximately 7:00a.m., I was dispatched to a (n) Injury accident involving a commercial motor vehicle that had occurred at IR-80 mm 314 W/B. I responded from the Elko NHP Office and arrived at the Roadway Towing storage yard at approximately 8:30am. Upon arriving on the scene, I contacted Rick Morgan – owner of Roadway Towing and requested assistance with completion of a North American Standard Level I inspection. Trooper Chris Fronczek #6622 was investigating the accident, due to transfer of duty station/agency Trooper Ben Jenkins #6343 assumed investigation of the crash.

VEHICLE(S) INFORMATION:

2004 Volvo conventional tractor with California IRP registration of WP72445, VIN: 4V4NC9TG94N365204, White in color. Vehicle is marked with USDOT: 2465473 which is issued to Rheas Trans Inc. from Sacramento CA. Trailer is a 2004 Great Dane van, California registration is 4LY2959 with registered owner as Christopher Kumar Raj of Sacramento Ca. VIN:1GRAA06274T508292

DRIVER:

Driver was identified by troopers at the crash scene as Ronel R. Singh. Mr. Singh holds a valid Class A Commercial Driver's License issued by California, R. No restrictions or endorsements, the CDL will expire on 7/21/2020. Mr. Singh holds a valid medical examiners certificate that will expire on 2/24/2018. No medical waiver was indicated. License was verified with NHP Dispatch and by CDLIS data base.

CO-DRIVER:

No co-driver for this inspection.

RECORD OF DUTY STATUS:

Record of Duty Status was provided by Mr. Singh for 12/07/2016 and 12/08/2016. Mr. Singh indicates that he is a part – time dispatcher for the company, and had taken a 34 hour restart and extended time off prior to this trip. Copies of the RODS are attached to this report, time off was verified with the driver verbally.

COMMERCIAL VEHICLE DOCUMENTS:

Documents were removed from the vehicle prior to inspection at the tow yard. The owner of the truck provided copies to NHP for the investigation.

California IRP registration indicates apportionment for Nevada, expires 05/31/2017, Trailer has a permanent California plate. Insurance ACCORD shows Liability coverage that expires on 09/27/2017 with a policy number of CP5647753-6, copy of certificate is attached to this report.

SHIPPING PAPERS:

Bill of Lading indicates shipper is Lotus Foods, Inc. of Richmond, CA. Shipment originated in Sacramento, CA and has a Destination of Salt Lake City, UT. Consignee is Costco Wholesale. Due to trailer breach, cargo disposal was completed by Roadway Towing after recovery of the vehicles.

LIGHTING / REFLECTORS:

Lighting is standard equipment from the factory. Head lights and front signals were damaged in the crash. Wiring harness in the front section of the tractor was damaged in the crash.

ELECTRICAL SYSTEM:

Standard 12 volt system from factory; damaged in the crash.

BRAKE SYSTEM(S):

Vehicle is equipped with air activated, drum style brake system. Brake adjustment test was completed using an air compressor and regulator from a service truck provided by Roadway Towing. Audible air leak was discovered on the right side of Axle #1 on brake application.

Axle	1	2	3	4	5	6	7	8	9	10
Chamber	<u>C-20</u>	<u>C-30</u>	<u>C-30</u>	<u>C-30</u>	<u>C-30</u>					
size						ł				
R	1 1/4'	2 1/4'	1 3/4'	1'	1 1/4'					
L	1 1/4'	2 1/4'	<u>2'</u>	1'	1 1/4'					

WINDOWS / WINDSHIELD:

Standard vehicle safety glass from the factory; Glass was damaged in the crash.

HORN:

Air horn and electric "city" horn standard from the factory; not able to test horns.

FUEL SYSTEM:

Saddle mount diesel fuel tanks – right side damaged in the crash.

COUPLING DEVICES:

Tractor was separated from the trailer at the time of inspection. Standard air slide 5th plate with rails secure by pins.

TIRES:

No violations discovered during inspection; preexisting or as part of the crash.

TIRE INFORMATION

	LEFT SIDE	RIGHT SIDE
AXLE# 1	STEER	STEER
MAKE	Goodyear	Trans King
DESIGN	G-399-LHS	TG-766
SIZE	295/75R22.5	295/75R22.5
PRESSURE	78 PSI	74 psi
TREAD DEPTH 32 ND	9/32 8/32 7/32	7/32 7/32 10/32
DOT Number	MC37HRBW2315	Twlclb291016

AXLE# 2	OUTSIDE	INSIDE	INSIDE	OUTSIDE
MAKE	Three A	Three A	Three A	Three A
DESIGN	T-118	T-118	T-118	T 118
SIZE	11R-22.5	11R22.5	11R22.5	11R22.5
PRESSURE	66 Psi	80 Psi	80 Psi	80 Psi
TREAD	17/32 17/32 17/32	18/32 18/32 18/32	19/32 19/32 19/32	19/32 20/32
DEPTH 32 ND				18/32
DOT Number	KWTEH072515	KWTEH072515	KWTEH072515	KTWEH072515

AXLE #3	OUTSIDE	INSIDE	INSIDE	OUTSIDE
MAKE	Good Year	Samson	Double Coin	Double Coin
DESIGN	G-182-RSD	GL-2660	RLB – 400	RLB-400
SIZE	11R22.5	11R22.5	11R22.5	11R22.5
PRESSURE	76 Psi.	80 Psi.	80 Psi.	82 Psi
TREAD DEPTH 32 ND	8/32 5/32 9/32	9/32 8/32 9/32	15/32 13/32 15/32	15/32 13/32 15/32
DOT Number	MC3T760W1612	ODGV121612	2J3TGAF481612	2J3TGAF41612

AXLE #4	OUTSIDE	INSIDE	INSIDE	OUTSIDE
MAKE	Good Ride	Tri-Angle	Michelin	Michelin
DESIGN	CM-983	TR-657	X-2A3	X-2A#
SIZE	295/75R22.5	295/75R22.5	275/80R22.5	275/80R22.5
PRESSURE	76 Psi	80 Psi	54 Psi.	68 Psi
TREAD DEPTH 32 ND	5/32 3/32 3/32	5/32 6/32 5/32	5/32 6/32 6/32	5/32 5/32 5/32
DOT Number	OHTO3313	OHTO3313	B6FJ006X3313	B6FJ006X3313

AXLE #5	OUTSIDE	INSIDE	INSIDE	OUTSIDE
MAKE	B F Goodrich	Good Ride	Bridgestone	Dunlop
DESIGN	CM - 983	CM-983	R-298	S-384
SIZE	295/75R22.5	295/75R22.5	295/75R22.5	295/75R22.5
PRESSURE	72 Psi	80 Psi	80 Psi	80 Psi
TREAD DEPTH 32 ND	5/32 6/32 6/32	6/32 5/32 5/32	4/32 4/32 4/32	4/32 4/32 4/32
Dot Number	KNBCML33014	KNBCML33014	2CBT3B10314	Not able to find

TRACTOR CAB AND INTERIOR:

Keys had been removed prior to inspection. Not able to check dash gauges. Vehicle experienced a right side layover in the crash, interior of the cab was in disarray and damaged.

MIRRORS:

Dual A post mounted mirrors. Right side broken left side was cracked.

EXHAUST SYSTEM:

Left side discharge, pipe damaged in the crash. Cummins Engine Exhaust (Jake style) brake equipped. Controls were in the off positions at the time of inspection.

TRANSMISSION:

Vehicle is equipped with an auto shift transmission. Not able to determine what gear it was in; control box was damaged at the time of the crash.

REAR END PROTECTION:

Trailer is equipped with DOT compliant underride protection.

SEATBELT ASSEMBLIES:

Standard 3 point lap and shoulder belts from the factory. The latch and the retractors work at the time of inspection. Unknown if the driver employed the belt while driving, no obvious damage to the belt and I did not have the opportunity to interview the driver.

EMERGENCY EQUIPMENT:

Vehicle was equipped with compliant fire extinguisher, triangles, and fuses. Damage sustained in the crash did not allow for inspection.

CARGO SECUREMENT / FRONT END STRUCTURE:

Cargo was secured inside a van style trailer. No front end structure is required.

FRAME:

Tube and channel frame from the factory. Slight twist under the cab; caused by the crash.

WHEELS / RIMS / FASTENERS:

Steel wheels with a hub centering mount system. No preexisting conditions were found at the time of the inspection.

SUSPENSION SYSTEM:

Volvo air over spring system, no violations noted.

STEERING SYSTEM:

Hydraulic Assist power steering system installed on the tractor. No preexisting problems appeared to be present at the time of the inspection.

INSPECTION MAINTENANCE AND REPAIR:

Unit was mechanically inspected by the state of California during BIT inspection. Both truck and trailer were current for DOT required annual inspection.

COMPLIANCE WITH LOCAL AND FEDERAL LAWS:

Refer to Driver Vehicle Inspection Report for violations.

ENFORCEMENT SUMMARY:

If the vehicle had been stopped prior to the crash and received a level 1 inspection, the tractor would have been placed Out of Service for Brake adjustments, exceeding 20% out of adjustment.

LIST OF ATTACHMENTS:

Copies of:

- 1) Drivers Record of Duty Status for Mr. Rondel Singh.
- 2) California IRP registration cab card for 2004 Volvo tractor.
- 3) California permanent ID for the 2004 Great Dane trailer.
- 4) Accord certificate of liability insurance.
- 5) Bill of Lading for Lotus Foods Inc.
- 6) Signed consent form EDR download.
- 7) Sudden deceleration reports from the ECM of a 2004 Volvo Commercial truck/tractor.

INSPECTION CRITERIA USED

- THE FEDERAL MOTOR CARRIER SAFETY REGULATIONS (FMCSR) OF THE
 U.S. DEPARTMENT OF TRANSPORTATION (USDOT) PARTS: 40,382,383,387,390 397, AND THE NORTH AMERICAN STANDARDS / COMMERCIAL VEHICLE
 SAFETY ALLIANCE (CVSA).
- THE FEDERAL MOTOR CARRIER SAFETY REGULATIONS (FMCSR) OF THE U.S. DEPARTMENT OF TRANSPORTATION (USDOT) PARTS: 170, 171, 172, 173, 177, AND 180.
- APPLICABLE NEVADA REVISED STATUTES, CHAPTERS: 482, 483, 484, 485, 486, 4887,706,459.
- APPLICABLE ELKO COUNTY ORDINANCES
- APPLICABLE ELKO CITY ORDINANCES

INSPECTION RESULTS

THEY ARE LISTED ON DEPARTMENT OF PUBLIC SAFETY REPORT #NV9036009593 AND THIS REPORT.

INSPECTORS

NAME: Daniel G. Mawson ID# 9036 POSITION CVSI II

NAME: ID# POSITION POSITION

ER/VEHICLE EXAMINATION REF

Aspen 3.0.0.17

Attn: Federal Projects Nevada Highway Patrol

3920 E. Idaho St. Elko, NV 89801

Phone: (775) 753-1343 Fax: (775) 738-3456

Report Number: NV9036009593 Inspection Date: 02/01/2017

Start: 01:00 PM PT End: 3:24:33 PM PT

Inspection Level: I - Full HM Inspection Type: None

KUWAR SINGH

8001 RENTON WAY

SACRAMENTO, CA 95828

USDOT#: 02465473 MC/MX#: 852094

State#:

Phone#: (916)370-3037

Fax#:

Driver: SINGH, RONEL R

License#:

Date of Birth: 07/21/1985

CoDriver:

License#:

State:

State: CA

Date of Birth:

Location: ROADWAY TOWING STORAGE YARD MilePost: 73

Shipper: LOTUS FOODS INC.

Bill of Lading: PO000646

Highway: US93 County: ELKO, NV Origin: SACRAMENTO, CA Destination:SALT LAKE CITY, UT Cargo: NOODLES

THE PROPERTY OF THE PROPERTY O

VE	HICLE	DEN	HILICA	ATION					
Unit	Туре	Make	Year	State	Plate #	Equipment ID	VIN	GVWR	CVSA # CVSA Issued # OOS Sticker
1	TT	VOLV	2004	CA	WP72445	815	4V4NC9TG94N365204	50,000	RPT9593
2	ST	GDAN	2004	CA	4LY2959		1GRAA06274T508292	68,000	RPT9593

BRAKE ADJUSTMENTS

Axle #	1	2	3	4	5
Right	1 1/4	2 1/4	1 3/4	1	1 1/4
Left	1 1/4	2 1/4	2	1	1 1/4
Chamber	C-20	C-30	C-30	C-30	C-30

VIOLATIONS							
Vio Code	Section	Unit	oos	Citation #	Verify C	Crash	Violations Discovered
393.47E	393.47(e)	1	N		N	N	Clamp or Roto type brake out-of-adjustment: Axle #2 both sides. Axle #3 left at max travel.
393.53B	393.53(b)	1	N		N	Ν	CMV manufactured after 10/19/94 has an automatic airbrake adjustment system that fails to compensate for wear
396.3A1BOS	396.3(a)(1)	1	Y		U	N	BRAKES OUT OF SERVICE: The number of defective brakes is equal to or greater than 20 percent of the service brakes on the vehicle or combination
393.203	393.203	1	N		N	Υ	Cab/body parts requirements violations: Hood and bumper missing from front of vehicle.
393.60E-WS	393.60(e)	1	N		N	Y	Windshield - Obstructed: Broken and missing - during the crash.
393.61	393.61	1	Ν		N	Υ	Inadequate or missing truck side windows: Damaged in the crash.
393.45UV	393.45	1	Υ		U	Υ	Brake Tubing and Hose Adequacy Under Vehicle: Audible air leak - Axle #1 left side.
393.104C	393.104(c)	2	Y		U	Υ	Damaged vehicle structures/anchor points: Trailer was breached by a vehicle during the crash. Roof bows and wall on right side are torn open.

Placard: No Cargo Tank: HazMat: No HM Transported.

Special Checks: Post Crash

Report Prepared By: CVS DAN MAWSON Badge #: 24223 Copy Received By: RONEL SINGH

Page 1 of 2



Miller 0008623

Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 86 of 135

ER/VEHICLE EXAMINATION REF

Aspen 3.0.0.17

Attn: Federal Projects Nevada Highway Patrol

3920 E. Idaho St. Elko, NV 89801

Phone: (775) 753-1343 Fax: (775) 738-3456

Report Number: NV9036009593 Inspection Date: 02/01/2017

End: 3:24:33 PM PT Start: 01:00 PM PT

State: CA

State:

Inspection Level: I - Full HM Inspection Type: None

KUWAR SINGH

8001 RENTON WAY SACRAMENTO, CA 95828

Phone#: (916)370-3037

USDOT#: 02465473 MC/MX#: 852094

Highway: US93

County: ELKO, NV

State#:

Fax#:

Date of Birth: Location: ROADWAY TOWING STORAGE YARD MilePost: 73

Shipper: LOTUS FOODS INC. Origin: SACRAMENTO, CA Bill of Lading: PO000646

Driver: SINGH, RONEL R

Date of Birth: 07/21/1985

Destination:SALT LAKE CITY, UT Cargo: NOODLES

License#:

CoDriver:

License#:

Pursuant to authority contained in Motor Carrier Safety Regulations, Section 396.9, I hereby declare vehicles with defects followed by an "Y" in the "Out of Service (OOS)" column in the violations section of the report "Out of Service." No person shall remove the out of service stickers applied on these vehicles, or operate such vehicles until the Out of Service defects have been repaired, and the vehicles have been restored to safe operating condition.

The undersigned certifies that all violations have been corrected to assure compliance with drivers. Operation of said vehicle without required repairs may result in additional penalties		sofar as they are applicable to motor carriers and
Signature Of Repairer X:	Facility:	Date:
Advisory: This vehicle has been identified as having brake adjustment violate equipped on this vehicle. A qualified service technician needs to determine we Simply re-adjusting a self-adjusting brake adjustor, or replacing it, does not go brake system. By certifying this inspection report you have indicated that this	why the defective brake has excessive uarantee that the problem is corrected	stroke and make the appropriate repairs. d. The problem may exist in the foundation
The items listed above do not comply with Nevada law and/or regulation. To clear the record 15 days, with certification that the item(s) have been corrected. Failure to repair or correct violations as noted on the Inspection Form and failure to retain a copy of the inspection for may result in additional penalties as prescribed by law.	these violations; failure to certify correction	of Out-Of Service Violations or other safety

Signature Of Motor Carrier X:

Title:

Date:

Report Prepared By: CV9 DAN MAWSON Badge #: 24223 Copy Received By:

RONEL SINGH

Page 2 of 2



Miller 0008624

Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 87 of 135

FER/VEHICLE EXAMINATION REFER



Attn: Federal Projects Nevada Highway Patrol 3920 E. Idaho St. Elko, NV 89801

Phone: (775) 753-1343 Fax: (775) 738-3456

Report Number: NV9036009593 Inspection Date: 02/01/2017

Start Time: 1:00:00 PMEnd Time: 3:24:33 PM

Inspection Level: I - Full HM Inspection Type: None

KUWAR SINGH 8001 RENTON WAY SACRAMENTO, CA 95828

Phone#: (916)370-3037

USDOT#: 02465473 State#: Fax#:

MC/MX#: 852094

Driver: SINGH, RONEL R License#:

icense#:

Date of Birth: 07/21/1985

CoDriver: License#:

Date of Birth:

State:

State: CA

Inspection Notes

This carrier was shown as not having operating authority by a real-time query at 2/1/2017 2:49:56 PM Contacted FMCSA Division Office for Nevada.

Authority Audit Trail:

Granted - 1/29/2014 Revoked - 10/04/2016 Reinstated - 10/11/2016

Revocation was for No Insurance on File. Insurance carrier failed to file coverage with FMCSA. At the time of this crash, Insurance was active and on file. Authority was revoked again on 1/17/2017 due to insurance being canceled.

Cargo of RAMON Noodles - Roadway Towing disposed of damaged cargo at the Elko City Land Fill.

Special Studies No Special Study Data Recorded

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APPORTIONED REGISTRATION CAB CARD

STATE OF CALIFORNIA

DEPARTMENT OF MOTOR VEHICLES

P.O. Box 932320 MS H160 Sacramento, CA 94232-3200 (916) 657-7971

OPERATOR/LESSEE/REGISTRANT RHEAS TRANS INC 180 SUMMER STROLL CIRCLE SACRAMENTO, CA 95823

OWNER/LESSOR

ISSUED: 05/31/2016		EFFECTIVE: 06/01/2016	EXPIRES: 05/31/2017
Account	Fleet	Supp	
63665	001	0000	
TYPE OF CARRIER			MX
Plate	Unit	Yr-Model	Make
WP72445	815	2004	VOLV
Unladen Wt	Axles	Fuel Type	Body Type TR
17420	03	D	
VIN 4V4NC9TG94N365204	Seats		

THE VEHICLE DESCRIBED HEREIN HAS BEEN APPORTIONED BETWEEN THE STATE OF CALIFORNIA AND THE JURISDICTIONS SHOWN BELOW. Canadian Provinces are shown in kilograms, Quebec is shown in axles, all other jurisdictions are shown in pounds. Buses may be identified by the number of seats. No jurisdictions are to be listed after the row of asterisks, or the card is invalid.

AL	80000	AB	36287	AZ	80000	AR	80000	BC	36287
CA	80000	co	80000	CT	80000	DE	80000	DC	80000
FL	80000	GA	80000	ID:	80000	IL	80000	IN	80000
IA	80000	KS	80000	KY	80000	LA	80000	ME	80000
MB	36287	MD	80000	MA	80000	MI	80000	MN	80000
MS	80000	MO	80000	MT	80000	NE	80000	NV	80000
NL	36287	NB	36287	NH	80000	NJ	80000	NM	80000
NY	80000	NC	80000	ND	80000	NS	36287	OH	80000
OK	80000	ON	36287	OR	80000	PA	80000	PE	36287
QC	5 AXL	RI	80000	SK	36287	SC	80000	SD	80000
TN	80000	TX	80000	UT	80000	VT	80000	VA	80000
WA.	80000	WV	80000	WI	80000	WY	80000	***	****
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This apportioned Cab Card must be carried in the vehicle at all times. All fees are due to the State of California on or before the expiration date listed above. The cab card is non-transferable and must be surrendered with the license plate(s) if the vehicle is deleted from the fleet.

CARRIER RESPONSIBLE FOR SAFETY: USDOT 2465473 KUWAR SINGH 8001 RENTON WAY SACRAMENTO, CA 95828



H630531161A0031



THIS VALIDATED PERMANENT TRAILER IDENTIFICATION (PTI) CARD OR A FACSIMILE COPY IS TO BE KEPT WITH THE VEHICLE FOR WHICH IT IS ISSUED. THIS REQUIREMENT DOES NOT APPLY WHEN THE VEHICLE IS LEFT UNATTENDED. IT NEED NOT BE DISPLAYED. PRESENT IT TO ANY PEACE OFFICER UPON DEMAND. PTI IS VALID FOR FIVE (5) YEARS FROM THE DATE OF CONVERSION OR FIRST OPERATION. IF YOU DO NOT RECEIVE A RENEWAL NOTICE, USE A FACSIMILE COPY OF THIS FORM TO PAY YOUR RENEWAL FEES OR NOTIFY THE DEPARTMENT OF MOTOR VEHICLES OF THE NON-OPERATIONAL (PNO) STATUS OF A STORED VEHICLE.

IMMEDIATELY NOTIFY DMV IN PERSON OR BY MAIL ON THE PROPER DMV FORMS WHEN:

- * YOU CHANGE YOUR ADDRESS.
- * YOU SELL YOUR TRAILER.
- * YOU ARE INVOLVED IN AN ACCIDENT (WHETHER OR NOT IT WAS YOUR FAULT) WHEN THERE WAS OVER \$750 DAMAGE OR ANY BODILY INJURY OR DEATH.

WHEN WRITING TO DMV, ALWAYS GIVE YOUR FULL NAME, PRESENT ADDRESS, AND THE VEHICLE MAKE, LICENSE, AND IDENTIFICATION NUMBERS.

****** DO NOT DETACH - PTI OWNER INFORMATION *********



PERMANENT TRAILER IDENTIFICATION CARD

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TRAILER	DATE ISSUED 04/07/16	34	04/07/		DSE TAX 170 EXP DAT	E: PERM

REGISTERED OWNER

KUMAR RAJ CHRISTOPHER 7943 NEWGATE DR

7943 NEWGATE DR SACRAMENTO SACRAMENTO SACRAMENTO

CA 95823

LIENHOLDER

197.00

AMOUNT PAID

197.00

Case 3:17-cv-00408-MMD-CLB | Document 125-2 | Filed 06<u>/25/</u>21 | Page 91 of 135

CERTIFICATE OF LIABILITY INSURANCE

DATE (MINDDITYYY) 12/19/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED; subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not conter rights to the

PRODUCER	in lieu of such endorsemen 209-407-4290	209-666-1428	CONTACT Mandeep NAME: Mandeep PHONE 209-407-4290 FAX No. 209-666-1428
	mercial Ins Agency		EMAIL MANNATHIARAINS@GWAIL.COM
1136 Saint clair			MINITED AFFORDING COVERAGE
Tracy, CA 9530			INSURERA: NATIONAL CONTINENTAL INSURANCE
Lic # OK41645	916-370-3037	in the second se	INSURER B: LLOYDS OF LONDON
	I DBA RT SERVICE		DISURER C: LLOYDS OF LONDON
8001 RENTON	WAY		INSURER E:
SACRAMENTO), CA 95828		INSURER F: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREN IS SUBJECT TO ALL THE TERMS INDICATED, NOTWITHSTANDING ANY RECUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPONDING POLICIES DESCRIBED HEREN IS SUBJECT TO ALL THE TERMS CRETIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREN IS SUBJECT TO ALL THE TERMS CRETIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREN IS SUBJECT TO ALL THE TERMS CRETIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREN IS SUBJECT TO ALL THE TERMS CRETIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREN IS SUBJECT TO ALL THE TERMS CRETIFICATE MAY PROPERLY BY AND ALL THE TERMS CRETIFICATE MAY PROPERL	0.0	TIESC ATE	NUMBER:			EVISION NUMBER:	POLICY DEDIOD
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SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. PROOF OF INSURANCE AUTHORIZED REPRESENTATIVE

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ACORD 25 (2014/01)

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Lotus Foo .nc. 5210 Wall Avenue Richmond, CA 94804



Purchase #:

PO000646



Pride Industries 3900 Florin Perkins Rd Sacramento, CA 95826 916-383-5560 Alan Ruzich Consignee/Destination: Location ID: 1033918430584 Costco Salt Lake Dry 5995 W 300 South Street Salt Lake City, UT 84104

SALFS	PERSON	YOUR NO	SHIP VIA	SHIP DAT	F	TERMS Net 30		DATE 11/29/16	PG.
QTY.	ITEM NO.	DE	SCRIPTION	PRICE	UNIT	DISC	Π	TENDED	TX.
7200	62813	USA	Ramen 12-pack ts Lot# 10.02.2018	\$0.1158			\$8	334.00	
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					SAL	E AMT.		\$834.00	
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Case 3:17-cv-00408-MMD-CLB Document 125-2 Filed 06/25/21 Page 93 of 135

STRAIGHT BO



Lotus Foods, Inc. 5210 Wall Avenue Richmond CA 94804

(510) 525-3137

Packing Slip ORD000646 Document Date 11/25/2016 Who Printed pryss

Shipper:

3900 Florin Perkins Rd.

Sacramento CA

(916) 383-5660 Ext. 0000

Ship To:

Costco Wholesale 5995 W 300 SOUTH ST SALT LAKE CITY UT 84104

* Item Shipped Directly from Vendor

eta yanu anda	Code verso	(Salesperson ID	Soloping Method	Payment Terms	ren.Ship	Date Mark	P.M.P.
005841125570	COST002			1% 10 - Net 30	12/8/201	6 2,700	
	SEASTERNING CONTRACTOR		un Norbe!		Grant Mile	le b	L.Wite
62813	Millet Ramen 12pk COSTCO (JSA item 398621	10.02.2018		7,200.000	PRIDE SSAC	Each

Total Gross Weight 13,680.00 13,680.00 Total Net Weight 7,200.00 **Total Pieces** 2,399 Total Cube **Total Pallets** 30

I have received the above in good order.

Date: 12/8/16

Agent for:

0446440

STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY NEVADA HIGHWAY PATROL

REPORT OF INVESTIGATION

Case Number: 161200817

File Title: Injury Accident - IR80 mm314 W/B

Report Re: Technical Follow-up Report – Mechanical Inspection

Date of Activity: December 12, 2016 Date Report Written: February 1, 2017

Signature:	Davil & MAN 9036	2-1-17
	CVSI Daniel G. Mawson	#9036 Dat
Approved:		
	Sgt. Neal Roth #4308	Dat

Details:

With consent of the owner, the Electronic Control Module (ECM) was removed from the Commercial Motor Vehicle involved in the above crash. CVSI Dan Mawson #9036 delivered the ECM to Cummins Rocky Mountain in Elko NV in order to download the engine parameters and Sudden Deceleration Reports (SDR) from the memory of the ECM.

All data files retrieved from the ECM are on a CD attached to this report. Printed reports for Sudden Deceleration and Engine Data Plate report are also attached.

In reviewing the reports, I do not believe that the event at the time of this crash met the parameters to log a Sudden Deceleration. The most current SDR has mileage at occurrence of 223233.8. In the Trip portion of the programing, the Engine miles are recorded as 290388 miles. With the substantial difference in miles at occurrence there are circumstances that would not record an event.

- 1) The ECM was obtained from a different vehicle and not set to log data for the current vehicle. (the one involved in this crash)
- 2) The crash at this time did not meet the parameters to log an SDR event.

Because the ID information in the vehicle parameters is different and the carrier name is different, it is not possible to verify the report is actually for this vehicle at this time.



EDR Consent Form

(Event Data Recorder)

Date: 12-20-2016	Case: 161200817

This vehicle is equipped with an event data recorder (EDR). The main purpose of an EDR is to record, in certain crash or near crash-like situations, such as an air bag deployment or hitting a road obstacle, data that will assist in understanding how a vehicle's systems performed. The EDR is designed to record data related to vehicle dynamics and safety systems for a short period of time, typically 30 seconds or less. The EDR in this vehicle is designed to record data such as:

- How various systems in your vehicle were operating;
- Whether or not the driver and passenger safety belts were buckled / fastened;
- How far (if at all) the driver was depressing the accelerator and/or brake pedal;
 and,
- How fast the vehicle was traveling.

These data elements can help provide a better understanding of the circumstances in which crashes and injuries occur. Note: EDR data elements are recorded by your vehicle only if a non-trivial crash situation occurs; no data elements are recorded by the EDR under normal driving conditions and no personal data (e.g., name gender, age and crash location) are recorded. However;, other parties, such as law enforcement, could combine the EDR data with the type of personally identifying data routinely acquired during a crash investigation.

To read data recorded by an EDR, special equipment is required and access to the vehicle or the EDR is needed. In addition to the vehicle manufacturer, other parties, such as law enforcement, can utilize special equipment to read the information if they have access to the vehicle or the EDR unit.

The Nevada Department of Public Safety, specifically	CVSI Dan Mawson #9036
	Investigating Officer
requests from you RONEL SINGH	***************************************
Driver / Owner consent to obtain the EDR(s), and the information stored t	herein, from the vehicle
described as:	
2004 Volvo Unit#815 VIN: 4V4NC9TG	94N365204 ,
Which was involved in the above listed case.	
I RONEL STNGTH consent to CVSI Dan Mawson	hereby grant my
consent to CVSI Dan Mawson	, an Officer of
Nevada Highway Patrol to enter the identi	fied vehicle for the purpose of
and analysis of the data stored within the EDR(s) retrieved vehicle. This consent is given freely and voluntarily; without the the mental coercion, or any stated or implied promise.	
I am the current registered and/or legal owner of	the above listed vehicle.
I was the driver of the above listed vehicle at the	time of the incident.
RONG SINGH Printed Name (Signature)	12/24/16 Date
Witness: KUWAYE STAKIT	12/21/16
Printed Manie 18 challing	Dec

Vehicle Sudden Deceleration Report Record 1

Engine Type Engine Serial Number ISX 02 79075115 Ecm Code Software Phase AB10404.23

6.6.0.1

Unit Number

597

Extraction Date

12-29-2016 12:10:02

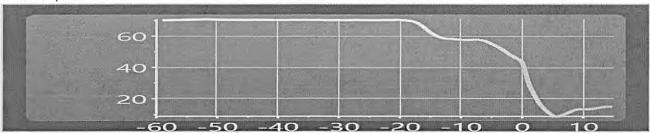
Occurrence Date: N\A

Air Temperature (°F) at Occurrence: 0

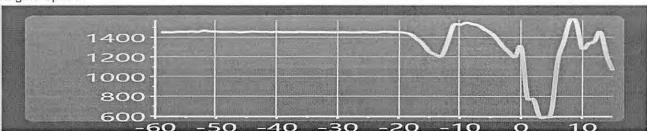
ECM Run Time at Occurrence: 5283:0:27

Occurrence Distance (mi): 223233.8

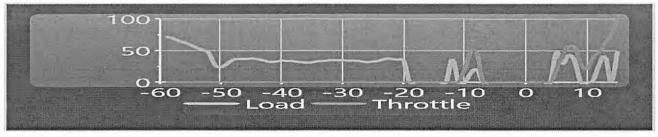
Vehicle Speed



Engine Speed



Percent



Brake



Clutch

PowerSpec v6.1.0.46

Page 1 of 15



Record 1

Record 1							***	
Time	Vehicle	Engine	Engine	Throttle		Clutch	Cruise	100000000000000000000000000000000000000
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
) - 1		(rpm)	1					
-59	70	1453	72.1	0.0	-	-	On	+
-58	70	1452	69.4	0.0	±-	-	On	€.
-57	70	1451	65.0	0.0	-	#:	On	4
-56	70	1457	62.3	0.0	· S .	-	On	4-
-55	70	1455	58.7	0.0		+	On	1.00
-54	70	1460	53.9	0.0	- 4	-	On	
-53	71	1454	50.6	0.0	1.2	2	On	-
-52	71	1469	45.9	0.0	-	- - -	On	4-1
-51	71	1460	27.0	0.0	7	- 5	On	7.7
-50	70	1460	23.8	0.0	i ė	-	On	4
-49	70	1454	28.9	0.0		-	On	-
-48	70	1456	35.7	0.0		-	On	4
-47	70	1455	36.7	0.0		-	On	- 1 - 2
-46	70	1452	36.6	0.0	ē		On	1 - 1 2 - 1
-45	70	1454	37.4	0.0	11.2	-	On	15 <u>A</u>
-44	70	1460	36.4	0.0	-	-	On	
-43	70	1456	34.0	0.0	1.5	-	On	
-42	70	1456	31.8	0.0	11.4	0=0	On	(2)
-41	70	1453	32.2	0.0	1 2	-	On	-
-40	70	1455	34.1	0.0	-	-	On	4
-39	70	1453	33.3	0.0	11.50	-	On	-
-38	70	1453	33.0	0.0	•	020	On	140
-37	70	1452	31.3	0.0	-	-	On	(,2)
-36	70	1455	30.7	0.0		-	On	
-35	70	1452	30.9	0.0	-	U=.1	On	-
-34	70	1451	32.8	0.0	100	0=0	On	a a
-33	70	1453	33.1	0.0	- 2		On	4.5
-32	70	1451	34.3	0.0		-	On	-
-31	70	1450	34.4	0.0	-	-0	On	-
-30	70	1451	34.5	0.0	11.2	re ž a	On	11.20
-29	70	1453	33.8	0.0	11.2	-	On	2
-28	70	1450	33.9	0.0	154	-	On	-
-27	70	1449	32.8	0.0	-	-9	On	1,2
-26	70	1454	31.6	0.0	12"	-	On	10
-25	70	1452	32.4	0.0	-	-	On	4
-24	70	1449	33.6	0.0	2	1.2	On	1.5

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Record 1

Time	Vehicle	Engine	Engine	Throttle		Clutch		Lamp
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
)		(rpm)						
-23	70	1454	36.9	0.0	-	-	On	-
-22	70	1456	36.8	0.0	-	· ·	On	- - -
-21	70	1453	35.2	0.0	-	-	On	12
-20	70	1453	34.3	0.0	K = K	10 - 0	On	0.
-19	70	1445	0.0	0.0	On	-	4	(2)
-18	69	1429	0.0	0.0	On	-		-
-17	68	1383	0.0	0.0	On	1.0	S.,	1.9
-16	65	1333	0.0	0.0	On	-	ė	-
-15	62	1256	0.0	0.0	On	=	-	1,2
-14	60	1223	0.0	0.0	On	-	-	1.2
-13	59	1206	0.0	0.0	-	-	-	1 4
-12	58	1351	36.5	0.0		0.50	+	
-11	58	1527	0.0	0.0	e	-	-	1 12 1
-10	58	1526	0.0	21.5	- 4	+	-	1.3
-9	58	1549	14.3	48.0	-	1.50	1-11	-
-8	58	1535	20.3	45.5	4			11/20
-7	58	1522	0.0	0.0	On	-	-	16
-6	57	1484	0.0	0.0	On	-	-	1.2
-5	55	1447	0.0	0.0	On	+	- 91	
-4	53	1388	0.0	0.0	On	4	-	-
-3	51	1310	0.0	0.0	On	-	4	-
-2	48	1252	0.0	0.0	On	-	-	-
-1	46	1200	0.0	0.0	On		*	1.4
0	43	1305	0.0	0.0	On	- 2	34	11.3
1	30	793	0.0	0.0	On	-	-	-
2	22	780	0.0	0.0	On	4	-	-
3	16	597	0.0	0.0	On	-	+	1.5
4	12	595	0.0	0.0	On		e i	-
5	10	648	47.7	20.0	-	18	120	· ·
6	9	1161	28.5	44.3	-	-2-	-	34
7	10	1359	43.2	56.3	-	-	+	-
8	12	1573	33.3	55.5	10901	-	10 2 0	-
9	13	1557	0.0	28.3	121	-2	-	-
10	14	1282	0.0	20.3		-	-	-
11	14	1337	2.7	39.0	-	4	-	- - -
12	14	1356	27.1	48.3	_	2	2	14

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Record 1

Time	Vehicle	Engine	Engine	Throttle	Brake	Clutch	Cruise	Lamp
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
)		(rpm)						
13	15	1460	41.4	62.0		0=0	-	-
14	15	1219	0.0	74.8	-	-	-	-
15	15	1072	47.4	100.0	2	121	4	2

Vehicle Sudden Deceleration Report Record 2

Engine Type
Engine Serial Number
Unit Number

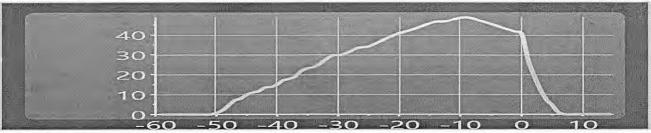
ISX 02 79075115 597 Ecm Code Software Phase Extraction Date AB10404.23 6.6.0.1

12-29-2016 12:10:02

Occurrence Date: N\A
Air Temperature (°F) at Occurrence: 0

ECM Run Time at Occurrence: 5212:3:17 Occurrence Distance (mi): 222021.3

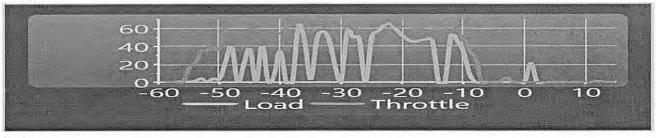
Vehicle Speed



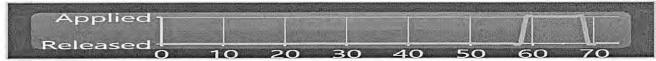
Engine Speed



Percent



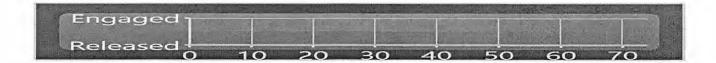
Brake



Clutch

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Record 2								
Time	Vehicle	Engine	Engine	Throttle	Brake	Clutch	Cruise	Lamp
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
)		(rpm)						
-59	0	602	0.1	0.0	-	-	-	On
-58	0	602	0.1	0.0	-	-	-	On
-57	0	599	0.3	0.0	-	0.00	-	On
-56	0	600	1.0	0.0	=	n=-	-	On
-55	0	598	0.5	16.0	1-	-	-	-
-54	0	601	1.3	21.5	1.5	10	-	-
-53	0	596	4.1	35.0	T 10 =	0-0	-	- E
-52	0	633	0.0	35.0	1.2	-	-	4
-51	0	733	4.4	41.0	-	-	-	
-50	1	636	3.3	36.3	-	2		···
-49	2	705	23.1	67.0	-	-	-	÷
-48	4	1195	40.1	69.5	TY-01	120	-	- 4
-47	7	1515	0.0	62.0	1-	-	-	
-46	8	1308	20.4	65.5	4	-	-	7 -
-45	10	1729	37.6	60.3	- 4	0=0	÷	
-44	11	1453	0.0	59.5	-	-	6	41
-43	12	1527	41.7	57.5		-	8	
-42	14	1612	0.0	52.8	14	_	-	-
-41	14	1314	8.6	55.5	ē	n e o	-	i e
-40	15	1519	35.3	54.3	1.2	-	-	(<u>-</u>
-39	17	1590	0.0	60.8	-	-	-	
-38	18	1303	0.0	70.3	-		-	-
-37	19	1453	62.7	67.5	-	040	200	-
-36	22	1653	46.1	65.5	.41	-	-	4.
-35	23	1379	2.6	66.0	14	-	-	-
-34	24	1364	47.4	66.3	r e r	-	-	-
-33	25	1473	56.7	66.0	-	-	-	1.5
-32	28	1598	47.7	63.0	-	-		-
-31	30	1669	18.7	62.3	-	<u> </u>	4	9,5
-30	30	1378	0.6	62.8	7	-	Ę.,	-
-29	30	1334	56.6	62.3	-	o ≷ ;	c≨g.	-
-28	32	1404	49.2	60.3	-A	4	050	2
-27	33	1475	48.3	62.3	-	-	5	12
-26	34	1188	0.0	66.3	. 4.	20	1.21	7, 5 ,
-25	34	1168	49.1	66.3		-	-	
-24	35	1235	56.5	65.5	1.0	-	Carlo	-

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Record 2

Time	Vehicle	Engine	Engine	Throttle		Clutch		Lamp
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
)		(rpm)						
-23	37	1262	62.9	65.5	-	-	1.3	-
-22	38	1316	65.6	69.5	200	+	⊎ €	+
-21	40	1357	59.1	62.0	1 - 1 1	-	n ë m	
-20	41	1394	52.1	61.5	-	÷	€/	4
-19	42	1416	46.9	62.3	-	=	4	
-18	42	1446	44.9	61.0	-	-	Ç.	17
-17	44	1487	46.6	60.3	i e	20	: <u>*</u> a	-
-16	45	1526	47.4	62.3	q ë s	-20	6.1	
-15	46	1556	45.4	62.0	-	-	-	12
-14	47	1567	0.0	58.8	-	· -	-	-
-13	47	1298	0.0	59.5	-2		cêa	1 <u>4</u> /
-12	47	1266	51.5	63.5	190	-	15	-
-11	48	1285	46.0	57.0	4	-	-	,0
-10	49	1292	34.3	48.0	-	-	-	-
-9	49	1293	9.2	34.3			0 2 0	1425
-8	48	1280	0.0	27.0	119	-	- 6	- 4
-7	47	1252	0.0	0.0	-	-	2	2
-6	47	1227	0.0	0.0	1.5	-	c a d	1.4
-5	46	1202	0.0	0.0	-	-2	-	3
-4	45	1170	0.0	0.0	-	-	8	-
-3	44	1150	0.0	5.5	3	-	- 9	1 - E
-2	43	1124	0.0	0.0	-	U=0	-	-
-1	42	1102	0.0	0.0	2	0-0	i de	4
0	40	1023	0.0	0.0	On	-	151	4
1	28	768	21.5	0.0	On	-	2	
2	20	640	0.0	0.0	On	(. . .)		- (-)
3	13	625	0.0	0.0	On	0=0	-	-
4	7	605	0.0	0.0	On	-		
5	5	601	0.0	0.0	On	_	424	4
6	1	608	0.0	0.0	On	-		-
7	0	605	0.0	0.0	On	000	c <u>ē</u>	÷
8	0	600	0.0	0.0	On	21	2	- E
9	0	604	0.0	0.0	On	-	6	1.2
10	0	604	0.0	0.0	1.21	-	-	1-
11	0	597	0.0	0.0	3	2	-	-
12	0	592	0.7	0.0	è	c i o	3	14-

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Record 2

Time	Vehicle	Engine	Engine	Throttle	Brake	Clutch	Cruise	Lamp
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
)		(rpm)						
13	0	594	0.1	0.0	-	-	-	-
14	0	601	0.0	0.0	- 1-2-	-	-	-
15	0	604	0.0	0.0	-	-	r s o	

Vehicle Sudden Deceleration Report Record 3

Engine Type
Engine Serial Number
Unit Number

ISX 02 79075115 597 Ecm Code Software Phase Extraction Date AB10404.23 6.6.0.1

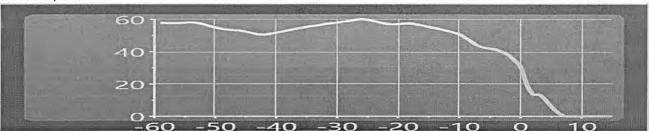
12-29-2016 12:10:02

Occurrence Date: N\A

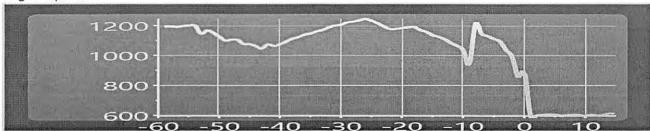
ECM Run Time at Occurrence: 5212:36:42 Occurrence Distance (mi): 222037.0

Air Temperature (°F) at Occurrence: 0 Occurrence Dista

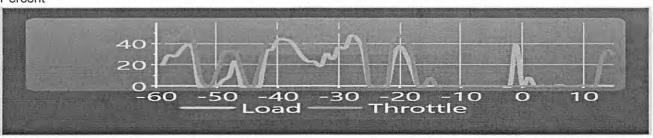
Vehicle Speed



Engine Speed



Percent



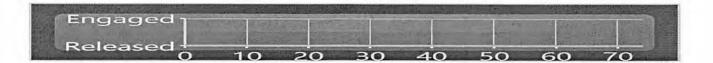
Brake



Clutch

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Record 3

Time	Vehicle	Engine	Engine	Throttle	Brake	Clutch	Cruise	Lamp
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
) .		(rpm)						
-59	58	1194	19.3	38.8	-	-	-	-
-58	58	1195	29.1	47.5	-	-	-	-
-57	58	1192	27.6	42.3			-	7
-56	58	1197	33.1	50.0	100	-	r - n	-
-55	58	1200	38.7	55.5	- 5	-	-	CZ.
-54	58	1201	34.4	45.0	=	-	-	-
-53	58	1143	0.0	13.0	-	-	0.0	
-52	57	1169	0.0	0.0	*	-	0-1	-
-51	56	1152	0.0	0.0	-	2	-	-
-50	55	1127	0.0	13.5	-	5	090	-
-49	54	1099	5.6	31.5	-	5	-	-
-48	54	1106	9.4	32.3	i i	2	157	2
-47	53	1105	23.9	32.3	1.5	-	1 2 2	1. E.
-46	53	1077	0.0	14.0	-	-	-	-
-45	52	1077	0.0	0.0	-	-	O.	- -
-44	52	1062	0.0	0.0	On	-	Cent.	
-43	51	1045	0.0	19.5	*	-	5	-
-42	51	1076	31.4	39.0	10 4	-	-	
-41	51	1061	33.9	45.0	-	-	-	-
-40	52	1076	43.7	51.0	-	-	4	-
-39	53	1093	43.9	56.3	0.9	-	-	
-38	53	1111	42.5	46.8		-	-	
-37	54	1123	35.6	48.0	10-50		o <u>∓</u> 0	-
-36	55	1139	27.4	35.0	10 2 0	(2)	-	e <u>∓</u> -
-35	55	1145	22.7	38.3		-	-	, <u>=</u>
-34	56	1161	22.9	42.3	- 8	-	-	-
-33	56	1170	18.2	46.3	10-9	-	-	-
-32	57	1188	30.5	44.3		-		all e al
-31	58	1200	24.5	43.5	1.0	-	5	-
-30	58	1206	37.1	52.8		-	2	-
-29	59	1222	35.0	49.5		(-)		+
-28	59	1226	47.3	59.5	ē	0=0	-	-
-27	60	1235	44.8	56.3	4	-	4	4
-26	60	1245	33.1	48.3	-	-	Ä.	, 4 .
-25	60	1234	0.0	0.0		-	4	-
-24	59	1216	0.0	0.0	1.5	1.0	-	-

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Record 3

Record 3								and the Contract of
Time	Vehicle	Engine	Engine	Throttle	Brake		Cruise	Lamp
(Seconds	Speed (mph)	Speed	Load (%)	(%)	Status	Status	Status	Status
)		(rpm)						
-23	58	1196	0.0	0.0	-	-		-
-22	57	1177	0.0	0.0	-	7	/ 	4
-21	57	1178	26.9	51.5	-	-	(-	-
-20	57	1184	37.8	46.3		-	*	2
-19	57	1188	29.5	45.0	-	-	-	-
-18	58	1192	15.0	27.0	*	-		7.7
-17	57	1171	0.0	0.0	0-0	-	-	-
-16	56	1158	0.0	0.0	-	-	- -	-
-15	55	1136	0.0	8.3	-	-		-
-14	55	1125	0.0	0.0	-	-	-	10.5
-13	54	1108	0.0	0.0	o ặ c	5	1 -	0.00
-12	53	1084	0.0	0.0	On	-	-	
-11	52	1065	0.0	0.0	-	-	-	
-10	51	1037	0.0	0.0	On	-	· ·	0.70
-9	49	939	0.0	0.0	On	-	-	1 c =0
-8	46	1214	0.0	0.0	On	-	-	-
-7	44	1145	0.0	0.0	On	-		-
-6	43	1131	0.0	0.0	11-11	÷	-	10-01
-5	42	1111	0.0	0.0	-	n ë r.		ē
-4	41	1095	0.0	0.0	On		- -	11-11
-3	40	1037	0.0	0.0	On	-	-	-
-2	38	990	0.0	0.0	On		-	-
-1	35	855	40.1	0.0	On	4		Tre-
0	30	891	0.0	0.0	On	-	·=-	-
1	20	596	8.8	0.0	On		-	-
2	14	599	0.1	0.0	1. 2 01		-	
3	14	602	0.3	0.0	On	2.	12	-
4	10	604	0.0	0.0	On			
4 5	6	603	0.0	0.0	On	=		-
6 7	3	597	0.7	0.0	On	-	-	-
7	0	600	0.0	0.0	-		1 - 1 -	To Bo
8	0	603	0.0	0.0	T i i i	-	.2	-
9	0	601	0.0	0.0	a a	-	-5	-
10	0	596	0.2	0.0	4	4	14 E	-
11	0	603	0.0	0.0	-	-		-
12	0	598	0.1	0.0	201		-	(-)

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Record 3

Time (Seconds	Vehicle Speed (mph)	Engine Speed	Engine Load (%)	Throttle (%)				Lamp Status
)		(rpm)						
13	0	601	0.1	25.0	1.9	-	-	- 5
14	0	614	0.0	34.3	-	0-0	(4)	12
15	0	606	0.0	29.0	~	-	20	-

*Cummins does not intend for the Electronic Control Module ("ECM") and/or the Electronic Control Unit ("ECU") to be used for purposes of accident reconstruction nor did Cummins design the ECM/ECU for purposes of accident reconstruction. The ECM /ECU does not retrieve sudden deceleration event information with requisite specificity for accident reconstruction. As such, the PowerSpec software is not intended to retrieve data from the ECM/ECU for purposes of accident reconstruction. Furthermore, only authorized personnel should use the PowerSpec software to retrieve data from the ECM/ECU. Cummins does not guarantee the accuracy of ECM/ECU data retrieved and interpreted by unauthorized third parties. Nor will Cummins interpret ECM/ECU data that is retrieved by third parties.

Engine Dataplate Report

Engine Type ISX 02 Ecm Code AB10404.23 Engine Serial Number 79075115 Software Phase 6.6.0.1

Unit Number 597 Extraction Date 12-29-2016 12:19:13

ECM Information

Module Name CM870

Ecm Code AB10404.23

Software Phase 6.6.0.1
ECM Serial Number 26031717
ECM Part Number 3684009

Engine Information

Engine Model ISX 02

Engine Build Date N/A

Engine Serial Number 79075115

Do Option 1325

SC Option 11143

Vehicle Information

Vehicle Identification Number (VIN) 5n393337

Vehicle or Equipment Year

OEM Vehicle Equipment Model

Customer Name caldwellfreight

Customer Location

Vehicle Unit Number 597

EXHIBIT 12

```
1
        CASE NO. 3:17-cv-00408
   2
                   IN THE UNITED STATES DISTRICT COURT
   3
   4
                      FOR THE DISTRICT OF NEVADA
   5
   6
        ALLEN M. MILLER,
   7
                PLAINTIFF,
   8
          V.
   9
        C.H. ROBINSON WORLDWIDE, INC., RONEL R. SINGH, RHEAS
        TRANS, INC., and KUWAR SINGH D/B/A RT SERVICE,
10
                DEFENDANTS.
  11
  12
  13
  14
                        TRANSCRIPT OF PROCEEDINGS
  15
                 DEPOSITION OF SERGEANT BENJAMIN JENKINS
  16
                              March 15, 2018
  17
                          790 Commercial Street
  18
                              Elko, Nevada
  19
  20
  21
  2.2
  23
  2.4
                       Tonja Gill Lemich, CSR
  25
        Reported by:
                         CSR No. 380
```

inside the truck." 1 Is that verbally -- if you have a recollection, 2 is that what Mr. Singh had mentioned, something about 3 hitting black ice? 4 5 I believe that's what he told Trooper Fronczek. 6 I never talked to him at the time because 7 Trooper Fronczek received his written statement on scene before he went off in the ambulance. Was there any investigation done in terms of 9 10 the roadway conditions on eastbound 80 in the number 1 or number 2 travel lane? 11 12 Α As far as? 13 As far as whether there was ice accumulation in the area where the -- you could tell he went off the 14 15 freeway? 16 Α Yeah. If you look at the initial report, it states under Form 5 the road conditions at the time of 17 18 the accident. Plus you can look at all of the photographs that were taken that shows documentation of 19 20 what the roadway was. 21 Had you been provided any information that 22 either through other troopers or through the general public, or public safety, that black ice had been 23 2.4 reported on 80 in and around that area that evening? 25 No. It's just what we were saying, basically

everywhere from Wells to Battle Mountain, the road was slick and snow covered and slushy and icy.

Q Who makes the determination to close Interstate 80?

2.0

A The Department of Transportation and the governor. We can shut it down temporarily when there's incidents or accidents. But if we have it shut down for more than basically from 20 to 30 minutes, we get calls from the governor. But the road belongs to DOT. They have the authority to shut it down. We have partial authority to shut it down in the instance of public safety.

Q All right. If we go back to that

Driver/Vehicle Examination Report and look at those

three violations that Mr. Singh had with regard to his

tractor, were you able to determine in your

investigation whether any of those three violations led

to the cause of him leaving eastbound Interstate 80?

A I can't say for sure; depending on what his braking was prior to. I don't -- I didn't shoot the scene, so I don't know what the measurements and distance was from the outer edges of where the -- the vehicle started to come off the road from that point. But if there was no braking applied prior to that, then I would say no, they did not contribute.

And can we look at the electronic data 1 0 information and determine the braking? 2 Possibly. I don't know enough about that to be 3 Α able to testify to that. 4 Okay. And I guess if you did that, it would 5 still have to be worked backwards, because he went 6 7 across the freeway? 8 Α Correct. So as we sit here today, you can't say one way 9 or the other whether the violations, uhm, those three 10 violations, had any contribution to the -- the cause of 11 him leaving the freeway? 12 13 Α Correct. Can you tell on the electronic data recorder 14 15 what his speed was? Sorry guys. My gun is getting caught. 16 Α Should we get a different chair? 17 0 I'm fine. Now that I've adjusted, I'm fine. 18 Α So if we go to that data recorder information, 19 we can tell his speed within seconds of the accident 20 21 happening? 22 Yes. I believe so. Α 23 And what do you see here? Q And like I said, I can't testify how this works 24 because I've never done these vehicle data recorders. 25

Okay. In the report, I think it mentions a 1 specific witness in here, Mr. Duncan. And that is my 2 Bates stamped 52 I'm looking at. But we're operating 3 off all different numbers here. It's my first witness statement. 5 Whose initials are on the bottom of that? 6 0 7 Trooper Fronczek. Α 8 Is that to say you never had any conversation 9 with Mr. Duncan? 10 That's correct. Α 11 Did you use Mr. Duncan's statement in your Q 12 final analysis of any violations for Mr. Miller? 13 Α It was taken into consideration, yes. What else was taken into consideration for your 14 analysis with Mr. Miller in terms of the same 15 violation, that he was driving too fast for conditions? 16 The same information that I took in to account 17 Α for Mr. Singh; based on the road conditions. The fact 18 that even though Mr. Miller was the first one there, we 19 20 can't say what the timing was, whether he was right 21 behind him, a couple minutes behind, we don't know what 22 that timing is. Mr. Singh said he was already flipped 23 over and sitting there when he got hit. 24 So that goes to say with the snow and everything else that it probably didn't happen within a 25

1.7

2.2

few seconds, there probably was a time frame that he was already on the road prior to that collision occurring. But it all goes in to play with just the road conditions and the ability to see or not see an obstruction and try to avoid a collision.

Q As we sit here today, are you aware of how long Mr. Singh's vehicle was on the roadway prior to the impact by the Miller vehicle?

A No. We don't have any statements from anybody that was there when the accident happened as to the difference in time between the two.

Q So your basic analysis is that you used the fact of Mr. Singh's statement, that he was there long enough to become stationary and sit there for a certain period of time before impact, thus Mr. Miller would have had at least some opportunity to avoid the accident? That's why your analysis, too fast for conditions?

A My analysis for too fast for conditions for Mr. Miller was basically the same as Mr. Singh. Had he been traveling at a speed that, number one, was within his ability, and number two, the ability to slow and stop to avoid any type of a collision, uhm, that's everything that went in to play as far as that determination. Not necessarily the time frame of how

1 Α Correct. And we have the Cause Analysis. "Environmental 2 3 Factors: The roadway was completely covered in ice/snow. Speed too fast for the road conditions was a 4 factor for both drivers." Correct? 5 6 Α Correct. 7 Would you put environmental factors as the primary cause of this accident? 8 I would say they're a contributing factor. 9 10 However, the snow and ice in and amongst itself did not cause everybody to crash that day. 11 A better question, the two factors, 12 0 environmental and too fast for the conditions are the 13 14 primary cause of this accident? 15 Α That's correct. Okay. Mechanical Factors. Vehicle #1 and 16 Trailer #1, a 2004 Volvo tractor, 2004 Great Dane box 17 trailer, no evidence suggested a mechanical failure on 18 the part of the vehicle #1, I presume, or trailer 19 2.0 number 1, correct? 21 Α Correct. 2.2 And again, when you made this cause analysis, when you drafted this and signed off on this, you had 23 all of the documentation in your -- available to you 24 25 that --

1 Α CVSI Mawson. 2 -- that CVSI Mawson had already done, correct? Yes. And like I stated earlier, even though 3 4 the brakes had been out of adjustment, I could not say 5 one way or another with the icy, snowy roads whether it 6 did or did not -- was a factor in the ability to slow 7 down or not. 8 Number 2, which is Mr. Miller's vehicle, no Q 9 evidence suggested a mechanical failure on part of the 10 vehicle #2, correct? 11 Α Correct. 12 Again, both of those mechanical line items go to the item above, which is the environmental factors, 13 14 which put the primary cause of the accident as icy, 15 snowy road conditions and too fast for the 16 conditions --17 Α Correct. 18 -- the environmental and the driver factors? 19 And finally on page 31, under the Violations of 20 Law, Mr. Zaniel had already gone over this with you, 21 but both D-1 and D-2 are considered to have violated Nevada Revised Statutes, correct? 22 23 Α Correct. 24 And it just states at the bottom on page 32 25 under Recommendations you completed the report and you

1 CERTIFICATE OF NOTARY PUBLIC 2 STATE OF NEVADA SS. 3 ELKO COUNTY I, TONJA GILL LEMICH, Notary Public in and for 4 said County and State, duly qualified, commissioned and 5 6 acting, hereby certify as follows: 7 That on the 15th day of March, 2018, beginning 8 at the hour of 10:00 a.m., the Deposition of 9 BENJAMIN JENKINS was taken before me at the Law Offices 10 of Kidwell & Gallagher, 790 Commercial Street, Elko, 11 Nevada, the said Witness having been first duly sworn 12 by me to testify to the truth, the whole truth, and 13 nothing but the truth in the testimony said Witness was 14 to give in said matter; 15 Whereupon, said Witness was examined upon oral 16 interrogatories propounded by Counsel and said Witness made answers thereto under oath, and all of said 17 18 questions and all of said answers thereto were taken 19 down by me in Stenotype Shorthand notes and thereafter 20 transcribed with computer aided transcription as 21 hereinbefore contained; 22 That to the best of my knowledge and belief, the 23 foregoing pages 1 through 152, inclusive, comprise a 24 true and correct transcript of my stenotype notes so 25 taken;

That I am neither Counsel nor related to or employed by any of the parties to the action in which this Deposition is taken, and that I am neither a relative nor an employee of any Counsel employed by the parties, nor in any wise interested in the outcome thereof; That after the taking of said Deposition, the Witness waived signature. In witness whereof, I have hereunto subscribed my name and affixed my official seal of office at Elko, Nevada, this 3rd day of April, 2018. Tonja Lemich CSR No. 380

EXHIBIT 13

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1
1
                    UNITED STATES DISTRICT COURT.
2
                         DISTRICT OF NEVADA
 3
      ALLEN M. MILLER,
 4
                   Plaintiff,
 5
                                      Case No.
              vs.
                                        3:17-cv-00408
 6
      C.H. ROBINSON WORLDWIDE,
 7
       INC., RONEL R. SIGH,
      RHEAS TRANS INC., AND
      KUWAR SINGH D/B/A RT
 8
       SERVICE
 9
10
                  Defendants.
11
12
13
14
             VIDEO RECORDED DEPOSITION OF RONEL R. SINGH
15
16
              DATE:
                         December 17, 2017, at 9:04 a.m.
17
              PLACE:
                          Huseby, Inc.
                          555 Capital Mall
18
                          Suite 550
                          Sacramento, California 95814
19
              REPORTER:
                         LaCreisha Vaughn
20
                          CSR 13945
21
22
23
24
```

- Q. So 650 is right kind of pushing it on whether you
- 2 can do it in one trip, right? Does it depend on the
- 3 traffic or --
- 4 A. No, between 600 to 650 from Sacramento to Salt Lake.
- 5 Because Nevada is 410, and here to Reno it's about 120, and
- 6 then from Wendover to Salt Lake City, it's about 100. I'd
- 7 say about 600 miles.
- 8 Q. Can you usually do that within your safe hours?
- 9 A. That's 11 hours, yes.
- 10 | Q. Is there ever a time where you've had a Salt Lake
- 11 run where because of traffic, weather other unforeseen
- circumstances that you can't do it within the 11 hours?
- 13 A. Yeah.
- 14 Q. When that's happened, do you have a place that you
- 15 stay or do you have a sleeper?
- 16 A. Sleeper, truck stop.
- 17 Q. Okay. Had you ever taken -- had you ever picked up
- 18 | loads at Pride Industries before?
- 19 A. Yeah.
- 20 Q. Do you know if it was Ramen or something else?
- 21 | A. I am sorry, you said I picked up from other brokers
- 22 or --
- Q. Have you ever picked up a load from Pride Industries
- 24 | south in Sacramento before?

- I look at the brakes everything was good, no 1 Α. Yeah. 2 air leak nothing.
- 3 When you -- then you go home and then you come back, Ο. do you remember how early you would have picked up the 4
- 5 I'm just wondering how you had time to go back home
- 6 unless you picked it up like early in the morning?
- 7 Yeah, I think I picked it up early in morning some Α. 8 where there. Yeah, I dropped the kids to school and then 9 went to pick them up, something like that.
- So if the payment time is 3:30, you can pick it up 10 0. at 10:00 A.M. and it's still --11
- 12 You can call and if the load is ready, you can pick 13 it up whatever.
- 14 And you believe that's what you did? Q.
- Yeah, that's what I did. 15 Α.
- 16 And then you went back, let's say around 3:00 to 17 take the truck on the road, did you do the pre-trip again 18 or did the first pre-trip kind of cover that?
- No, I did it again. 19 Α.
- 2.0 You did a whole 'nother pre-trip? Ο.
- 21 Another pre-trip. Α.
- 2.2 And once again the brakes are within limits? Ο.
- 23 Α. Yes.
- 24 Including the drive axle? Q.

- 1 A. Yes.
- 2 Q. As you were driving between Sacramento and where the
- 3 crash occurred, did you notice any mechanical difficulties
- 4 | with your brakes or any other problems with the truck?
- 5 A. No.
- 6 Q. When you went to the -- you said the Pilot; is that
- 7 | right?
- 8 A. Pilot or Loves truck stop in Friendly, Nevada.
- 9 Q. Okay. Does -- Friendly have a Loves and Pilot?
- 10 A. Yeah.
- 11 | Q. You went to one or the other, you're just not sure?
- 12 A. One of those, yeah.
- 13 Q. When you went to the truck stop, other than fuel up
- and possibly use the restroom, did you do anything else,
- for example get a meal or anything else?
- 16 A. Yeah, I parked the truck and took my 30 minutes
- 17 | break.
- 18 Q. Do you remember what you did during your 30 minute
- 19 break?
- 20 A. I ate something.
- 21 Q. Any memory of where you ate?
- 22 A. I'm not sure.
- 23 | O. You don't remember?
- 24 A. No.

- Right trailer going to the right. 1 Α.
- You look in the right, and this is when you see the 2 0.
- trailer? 3
- Trailer going to the right. 4 Α.
- When you look in the left, you've already taken your 5 0.
- foot off --6
- 7 Yes. Off the accelerator, yeah. Α.
- You still have your hands at 9:00 and 3:00? 8 0.
- Α. Yes. 9
- You have not touched the brake? 10 0.
- 11 Α. Nothing.
- Does your -- I guess we talked about this, your 12 0.
- 13 trailer and truck has ABS; correct?
- 14 Α. Yes.
- When you look to the right, you see the trailer? 15 Q.
- Mm-hmm. 16 Α.
- When you first see the trailer, do you feel 17 0.
- anything? 18
- Vibration that was it. 19 Α.
- Vibrations that are different than you usually feel? 20 Q.
- Yeah. You know how you go off the road, it vibrates 21 Α.
- right when you pass the light -- I mean the line. 22
- 23 Yeah, the rumble strips on the side? Q.
- Yeah, so I start feeling that on the trailer. 24 Α.

Page 419 of 419

REPORTER'S CERTIFICATE 1 2 3 4 I, LaCreisha Vaughn, CSR No. 13945, a Certified Shorthand 5 Reporter in and for the State of California, do hereby 6 certify: 7 That prior to being examined, the witness named in the 8 foregoing deposition solemnly stated that the testimony 9 given in this deposition would be the truth, the whole 10 truth, and nothing but the truth; 11 That said deposition was taken before me at the time and 12 place set forth and was taken down by me in shorthand and 13 thereafter reduced to computerized transcription under my 14 direction and supervision, and I hereby certify the 15 foregoing deposition is a full, true, and correct 16 transcript of my shorthand notes so taken; 17 I further certify that I am neither counsel for, nor 18 related to, any party to said action, nor in any way 19 interested in the outcome thereof. 20 21 Dated this 17th day of February, 2018, 22 At Sacramento, California. Lacruphal Jacoble 23 LaCreisha Vaughn, CSR No. 13945 24

EXHIBIT 14

```
1
                 UNITED STATES DISTRICT COURT
 2
                      DISTRICT OF NEVADA
 3
     ALLEN M. MILLER,
 4
             Plaintiff,
 5
          vs.
                                    3:17-CV-00408
 6
      C.H. ROBINSON WORLDWIDE,
      INC., RONEL R. SINGH,
     RHEAS TRANS, INC., and
 7
     KUWAR SINGH, d/b/a RT
 8
      SERVICE,
 9
             Defendants.
10
11
               VIDEO DEPOSITION OF ANDREW SIEVERS
 12
 13
           DATE:
                            July 19, 2018 at 9:05 a.m.
 14
           PLACE:
                            Regus Business Center
                            O'Hare Airport
. 15
                            8770 West Bryn Mawr
                            Chicago, Illinois 60631
 16
            REPORTER:
                            Josephine Lehman, CSR
 17
                            License No.: 084-002951
 18
 19
 20
 21
 22
 23
 24
 25
```

don't -- you know, I'm just kind of extremely cautious in saying that. I -- I don't really know what one has got to do with the other.

- Q. It's somewhat academic because
 Mr. Singh testified because he didn't hit the
 brakes. I don't have any evidence he did.
 - A. Yeah.
- Q. Well, actually, I'm not sure about that. Let me ask you that.

Did you -- do you have any opinion one way or another about whether the ECM that was downloaded by law enforcement for the tractor trailer Mr. Singh was driving, do you have any opinion one way or another if the last stop printout related to this crash, or not?

- A. I don't remember seeing it, and to answer your question, I don't know.
- Q. All right. Then I think the last part of -- is kind of driving questions. There's another part of 392, which I know you're familiar with, 49CFR392.22, little b, talks about commercial motor vehicle drivers placing warning devices such as reflective triangles on the road as soon as possible in appropriate

2.2

STATE OF ILLINOIS) 1 SS:) 2 COUNTY OF C O O K 3 I, Josephine Lehman, a Certified Shorthand 4 Reporter, in the State of Illinois, do hereby 5 certify that heretofore, to-wit, on July 19, 6 2018, ANDREW SIEVERS, personally appeared before 7 me, at 8770 West Bryn Mawr, Chicago, in the 8 County of Cook and State of Illinois, a witness 9 in a certain cause now pending and undetermined 10 in the United States District Court of Nevada, 11 wherein ALLEN M. MILLER is the plaintiff and 12 C.H. ROBINSON WORLDWIDE, INC., et al., are the 13 defendants. 14 I further certify that the said witness was 15 first duly sworn to testify the truth, the whole 16 truth and nothing but the truth in the cause 17 afore-said; that the testimony then given by 18 said witness was reported stenographically by 19 me, in the presence of the said witness, and 20 afterwards reduced to typewriting by 21 Computer-Aided Transcription, and the foregoing 22 is a true and correct transcript of the 23 testimony so given by said witness as aforesaid. 24

I further certify that the signature of the witness to the deposition was not waived.

I further certify that the taking of this deposition was in pursuance of notice; and that there were present at the taking of this deposition the attorneys as hereinbefore noted.

I further certify that I am not counsel for nor in any way related to the parties to this suit, nor am I in any way interested in the outcome thereof.

In testimony whereof I have hereunto set my hand and affixed my notarial seal this 1st day of August 2018.

CERTIFIED SHORTHAND REPORTER CSR CERTIFICATE No. 084-002951